

The Esoteric Meaning of Christ's Healing Miracles



By G. E. Carlin

INTRODUCTION

If we ourselves wish to become healers of our fellow man there is perhaps no better place to begin our studies than with how Christ healed the sick and comforted the suffering in the Bible.

So first and foremost, let us have devotional exercised, reading from the Bible with reference to how Christ healed the sick and comforted the suffering."

- Max Heindel, *Occult Principles of Health and Healing*

The exact number of healing miracles by Christ in the Bible varies from 24-30+ depending upon what miracles reflect healing miracles (i.e., *demoniac possessions* vs. *physical illness*) and how they are categorized across the different Gospels. In this book we shall consider 28 healing miracles of Christ and have categorized them into six different groups:

- *LONG DISTANCE HEALING*
- *HEALING BY CLEANSING OF THE DENSE (PHYSICAL) BODY*
- *HEALING BY VITAL BODY RESTORATION*
- *HEALING OF SPIRITUAL ILLUMINATION*
- *HEALING BY EXORCISM & ALIGNMENT OF THE DESIRE BODY*
- *HEALINGS THAT PRODUCE RESURRECTIONS*

Of course, there will be some obvious overlap in how some of Christ's miracles could be and were categorized into the above six groups and there are different categories that the healing miracles could also be classified within. This specific classification was an attempt to put the healing miracles into groups that represented an "*esoteric means*" of classification to best understand their spiritual nature and how we could then apply our understanding in our own healing work.

Book Structure

- Each category of the six types of Healing Miracles begins with a sort description of the category of the Healing Miracle.
- Each healing miracle for that category has an image (in most cases a painting by James Tissot) followed by the Biblical Scripture(s) for that specific healing miracle taken from the *King James Version of the Bible*. In some cases, the healing miracle is mentioned in only one Gospel or it is mentioned in two or three Gospels, as there is no healing miracle mentioned in all four Gospels.
- Following each healing miracle is a short esoteric explanation of the miracle's underlying, inner meaning so as to understand its symbolic and spiritual truths.
- Each category of healing miracles concludes with suggested *Applications for Our Own Healing Practices*.
- Various *Prayers* associated with the Healing Miracles are throughout the book.

TABLE OF CONTENTS

1. LONG DISTANCE HEALING

- *Healing a Centurion's Servant: Healed from a Distance, Highlighting Faith*
- *Jesus Heals an Official's Son at Capernaum in Galilee*
- *Jesus Heals a Gentile Woman's Demon Possessed Daughter*

2. HEALING BY CLEANSING OF THE DENSE (PHYSICAL) BODY

- *Jesus Cleanses a Man with Leprosy*
- *Ten Lepers: Cleansed While on the Way to the Priest*
- *Woman with a Chronic Blood Disease: Healed After Touching Jesus' Garment*
- *Jesus Heals Many Sick at Gennesaret*

3. HEALING BY VITAL BODY RESTORATION

- *Peter's Mother-in-Law: Healed of a Severe Fever by Touch*
- *Paralytic Lowered Through Roof: Forgiven and Healed*
- *Man with Withered Hand: Healed on the Sabbath*
- *Jesus Heals an Invalid at Bethesda*
- *The Crippled Woman: Healed of an 18-year Infirmary*
- *Jesus Heals a Man with Dropsy on the Sabbath*
- *High Priest's Servant: Ear Healed After Being Cut Off*

4. HEALING OF SPIRITUAL ILLUMINATION

- *Deaf and Mute Man: Healed by Touching His Ears and Tongue*
- *Jesus Heals a Blind Man at Bethsaida*
- *Man Born Blind: Healed Using Spit and Mud, then Washing in Siloam*
- *Blind Bartimaeus: Healed outside Jericho*
- *Jesus Heals Two Blind Men*

5. HEALING BY EXORCISM & ALIGNMENT OF THE DESIRE BODY

- *Jesus Drives Out an Evil Spirit from a Man in Capernaum*
- *Jesus Casts Demons into a Herd of Pigs*
- *Jesus Heals a Man Unable to Speak*
- *Jesus Heals a Boy with an Unclean Spirit*
- *Jesus Heals a Blind Mute Demonic*
- *Jesus Heals Many Sick and Oppressed at Evening*

6. HEALINGS THAT PRODUCE RESURRECTIONS

- *Jairus' Daughter: Raised from the Dead*
- *Raising the Widow's Son: Raised a Dead Man in Nain*
- *Jesus Raises Lazarus from the Dead in Bethany*

1. LONG DISTANCE HEALING

Long distance healings or “*absent healings*” are unique in that they do not require physical contact and still produce the necessary “*manipulation of the cosmic etheric medium*” to restore one’s health. For spiritual healers distance is only an illusion of the physical world and Christ’s healings are performed in the Higher Worlds so it is of little significance in His healing work. Christ as the “*Highest Initiate of the Sun Period*” and the indwelling Spirit of the Earth has a consciousness that exists in all the ethers (*chemical, life, light, and reflecting*) of the earth so from any distance He may connect to our vital body (a collection of all four ethers).

In fact, all living things are connected by the “*etheric medium*” or collection of four ethers, so that like a spider web any vibration within the web can travel within the web’s fibers to reach any other point in the web. Therefore, any spiritual vibration can travel to any destination through the etheric medium to reach and manifest within any person. So, while each person has an individual vital body it is not separate but part of a collective that keeps us all connected.

Christ or any other healer utilizes concentration and prayer to produce and liberate a Divine Healing Force or a “*high vibrational, spiritual current*” that is directed into the patient’s vital body from the etheric medium. Yet, for this healing force to enter the patient’s body they must have absolute faith in Christ’s ability to heal them as this will provide the “*point of entry*”. The spiritual current can then disperse and destroy any diseased etheric fluids that exist in the patient’s physical body. As this will then restore the patient’s vital body to back to its “*harmonious vibration*” which realigns our physical body so it may be healed.

As healers that work over distance, we send thought-forms through the desire and mental worlds, so our work is to create thought-forms of the person in perfect health so that we can then merge these thoughts with divine love. Then by our concentration we can release these thought-forms into the etheric medium to instantly reach their desired target or patient so they may begin their work upon the “*diseased ethers*”.

However, before this could occur the patient such as those in the following Biblical stories had to make of declaration faith so as to be “*attuned to the healer*” as faith is a state of “*vibrational attunement*” that opens our subtle bodies. For then Christ’s healing (vital) force can enter and disrupt the disharmonious vibrations that are causing the illness so that the patient’s atomic structure of their vital body could be placed back into its “*perfect geometric alignment*” restoring its “*etheric blueprint*”. Then the healing of the etheric vehicle causes the physical body to then become aligned and also healed.

Healing a Centurion's Servant: Healed from a Distance, Highlighting Faith



And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

- Matthew 8:5-13

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. And a certain centurion's servant, who was dear unto him, was sick, and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. And when they

came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: for he loveth our nation, and he hath built us a synagogue. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole that had been sick.

- Luke 7:1-10

Unity: *Healing from a Distance*

In the Bible, soldiers appear in many places and while they are part of actual conflicts, they are also metaphors for the character, conduct, and virtues of a Christian and their way of life. When the people came to be baptized by John the Baptist, he challenged them as to their true motivation and each group of people such as the soldiers asked how they could bear good fruit and not be cut down and burned?"

Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." **(Luke 3:14 NKJV)**

John is advising the soldiers to repent by be honest and live a morally ethical life that would treat all people fairly and protect the weak. Soldiers should have integrity which would be demonstrated in the contentment they have with their wages and not looking to supplement them by wrongful ways, having a sense of justice so people could expect to be treated fairly, and upright behavior that always seeks to do the right thing. Basically, the same virtues that a follower of Christ would be expected to have. Therefore, the Centurion in this story is someone who already has a deep sense of humility and faith. In many ways he is already a disciple of Christ. As we hear Christ himself state, *"I have not found so great a faith in all of Israel"*

When we look into all men, we find that they have the faculties of both soldiers and servants. As soldiers we can exude the virtues of Christ while as servants we asked to humbly minister to our fellow man. Therefore, Luke 7:8 is an *"esoteric description"* of what is needed so we can master our emotions, thoughts, and fears to achieve spiritual growth, receive God's blessings and rewards, and *"come into the aura of His divine and protective presence."*

I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." **(Luke 7:8 NKJV)**

Yet, this story is meant to be a teachable moment in terms of how the healing would be done from a distance and what that means. It starts from the premise

everything that makes up all the living and nonliving things is composed of matter and essentially matter is Spirit. Thus, everything and all locations are permeated with Spirit. And as man is Spirit from God and God is Spirit then we are connected to God in which there is no separation between us. What we perceive as separateness from matter to our Spirit is simply an illusion. The truth which is developed in consciousness lies is *unity*, a state of harmony and oneness that is empowered by the Spirit which forms *bonds of peace* or a force that connects all those of faith. And it is through this connection a healing force can be sent from any distance to its intended target.

endeavoring to keep the unity of the Spirit in the bond of peace. (Ephesians 4:3 NKJV)

My Prayer for Healing Force

God, the Great Physician of the Universe, through my concentration and prayers I am humbly requesting that you show me the way by which to absorb and collect your divine healing force that is graciously present in all parts of the earth. Allow me within myself to transform your latent healing force into an active state so that I can focus and direct your healing force in the service of others. Grant me your blessing to be a simple vehicle that aids in the transmission of your healing force which is ultimately manifested through the Master, Jesus Christ so it may be used by the Invisible Helpers to raise the vibration rate of those who are sick so that they may eliminate the poison of the disease within their systems and rebuild every affected cell, tissue, and organ so that the whole body is made new. Amen

- (GEC) Based *How the Rosicrucians Heal the Sick*, Max Heindel

My Prayer for a Protective Aura

God of all grace, protector of my soul, support me in my efforts to form a protective aura around myself by utilizing the Divine White Light that emanates from my inner-Christ consciousness. May the clear white light that envelopes me as the Radiation of the Spirit shield me from all negative influences. Help me to keep my aura as strong as possible so as to stop the contamination of my aura from all negative thoughts, emotions, entities, and energy. And if my aura should be damaged by any adverse influences or illness and disease and even my fears, worries, and stress help me to rebuild my aura with strong positive energy. For I will seek to acknowledge gratitude in all aspects of my life, as it is with love, gratitude will fiercely attract the needed positive energy to create and maintain my Armor of Light. As my protective aura will be shelter for my soul, mind, and physical body it will also be my connection to the interplanetary world of Life Spirit so as to draw down the divine power into my soul to be used in healing. Therefore, my Lord and God, let my aura, my Armor of Spirit, effectively surround me and intensely shine with Your spiritual gold as a sign of your divine love, protection, and as needed call forth those that may further assist me in my spiritual journey. Amen. - (GEC)

- Based on *The Protective Aura* by Max Heindel

Jesus Heals an Official's Son at Capernaum in Galilee



Now after two days he departed thence, and went into Galilee. For Jesus himself testified, that a prophet hath no honour in his own country. Then when he was come into Galilee, the Galilæans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

- John 4:43-54

Restoring the Vital Body

The story of the Nobleman's Son is an example of a metaphor for the "*initiation of the soul*" in which the spiritual laws are shown to far surpass the physical laws as it is only through the higher laws that our consciousness will evolve. As the second miracle in the Gospel of John it demonstrates how we must step beyond needing Christ's miracles to support our faith and spiritually transform ourselves so that we not only experience the Divine presence but we now understand that it is not bound by any limitations of either time or space. For many this allegory also demonstrates what we need to do when we allow our vital energy to be drained as represented by the Nobleman's son and it cannot be restored through material means that his father, the Nobleman our ego, could provide. As we must learn that in order to be made whole through the restoration of our vital body we must come to Christ with complete trust and faith not needing the validation of external miracles.

In exploring more deeply we can see the Nobleman as our mind or our Higher Self that is evolving yet still is held by his limitations. So even as a Noble, a person of higher intellect, his soul still lacks the power to move beyond the materialistic trappings of the physical world. Therefore, the only chance he has to save his son is to raise his vibration or keynote so he will begin to resonate with his inner divine spark, or symbolically he will have met Christ. Thus, his journey in the Bible is from Capernaum, a material and physically emotional place of his lower nature to Cana, his inner spiritual dwelling of a much higher vibration. His Son who is dying from a fever represents our physical body that is bound by his earthly passions and desires or lower nature who is suffering from his "*fever of sin*". The vital body which controls our health is now vibrating in disharmony with the higher divine keynotes so as to produce his serious illness.

By the healing of Christ from a distance we understand that the Christ impulse is in His spoken Word and that distance is simply an illusion of the sensory world. Christ's creative power can travel instantly across dimensional and spiritual planes as an invisible "*spiritual resonance*" that in this story immediately traveled over twenty miles to heal the son while he was not physical present. Which the Nobleman did not hesitate to believe when told so by Christ as this was his demonstration of faith and surrender as his Ego was beyond needing to see miracles as He trusted the spiritual power before his intellect. As this was an example of the keynote of Christ generating powerful silent mental vibrations that resonated within the Nobleman's son in Capernaum so as to restore his "*vital forces to perfect harmony*".

As the story draws to its conclusion, we see the Nobleman's son's curing (when his fever breaks) at exactly the seventh hour. Seven is an important number as it signifies completion of an important cosmic event or cycle in which one returns to a state of perfect equilibrium and unity (such as with our physical and spiritual planes). While, in the spiritual sense the seventh hour is an alignment of our consciousness with our inner Christ consciousness that in turn produces the perfect divine peace. Then all the Nobleman's family come to believe as they have also been spiritually awakened and this awakening is physical, mental, and spiritual as it "*uplifts all components of a person's being*". By healing his son, the entire family is granted salvation as the healing within one person can spread

outward to transform their environment so that all aspects of their life or “household” can now reflect the Divine truth. In connecting the first two miracles of Christ in the Gospel of John, the raising of Jairus’ Daughter and then the curing of the Nobleman’s Son it can be seen as goal in the Gospel messages in the uniting of the feminine and masculine principles to restore equilibrium. Then as the new symbol of Christianity will become “*represented by the two upright pillars, the Yachin and Boaz that adorn the entrance of the Temple of Solomon and represent the Divine Hermaphrodite.*”

My Prayer for Building and Purifying the Vital Body

Lord Jesus Christ, I know that you are aware of all of my needs but you still call upon my heart to speak with you continuously. Please forgive me for any of my thoughts that are not pure and lofty as they should be and if any part of my daily spiritual exercises displeases you help me to build and purify my vital body each day through repetition of my spiritual practices and thereby create the necessary memory so that one day I can loosen the connection between the vital and dense bodies so that my vital body can escape the grasp of my dense vehicle during my waking hours and I may then view and learn in the higher worlds. Guide me in right prayers so that I can lift myself up to you and you can make it so. Amen

- (GEC) Based on *Rosicrucian Cosmo-Conception*, p. 434

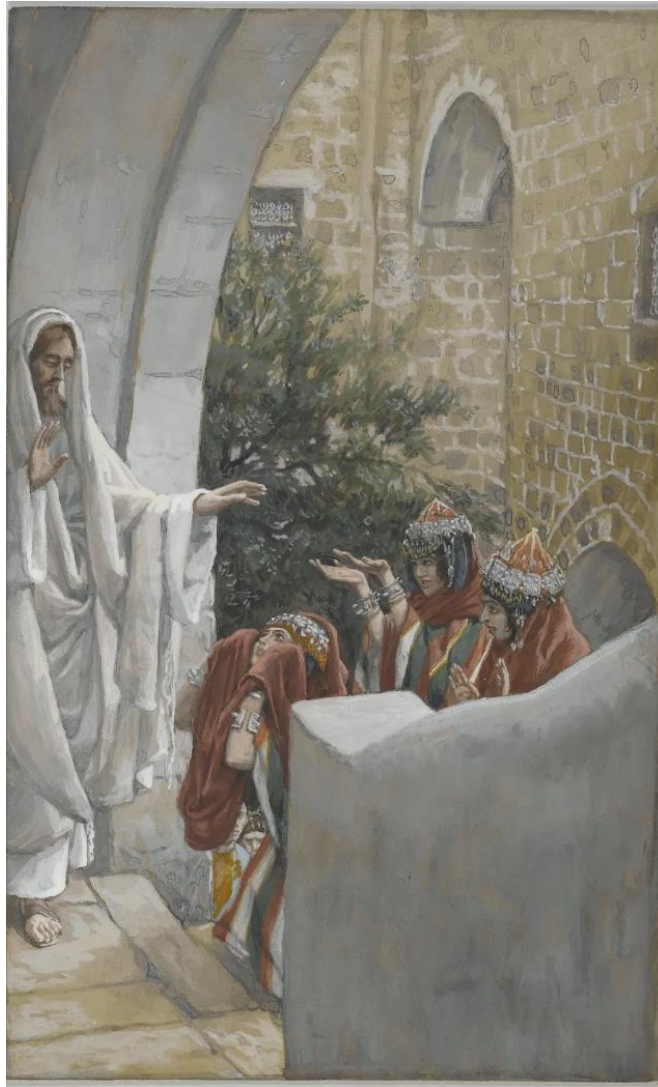
My Prayer for the Ninth Stage of Faith

Rebirth

Author of Life, Judge of the Living and the Dead, I call upon the Holy Spirit to penetrate my being so that I might be born from above with a change of heart and a connection to my higher power. Through Your Spirit allow me to put off my old self by placing my Ego on the cross and be born again with a new sense of purpose that releases the past so that I can now accept Your Promise of eternal life. Just as You create new beginnings in nature every spring, allow me also to experience the resurgence of rebirth so I too may put forth spiritual fruits. As I will accept without complaint any physical pain or emotional suffering from the awakening process so I might become completely transformed in my Spirit. In my quest for spiritual fulfillment, I have asked to be born of water so that the Holy Spirit might enter me and shine Your light of regeneration within me and then remain to ensure my salvation and spiritual rebirth so it then might guide me in my new life in God’s kingdom. Therefore, my Lord let me be in Christ as a new creation, shedding the old garments of life to wear the new vestments of rebirth as symbols of divine growth and transformation into a heavenly man carrying the seeds of our forthcoming incarnations. Amen

(GEC) My Prayer based on Alois Mailander, *A Rosicrucian Remember*, Samuel Robinson, p 282-283 (Twelve Stages of Faith or Soul Consciousness)

Jesus Heals a Gentile Woman's Demon Possessed Daughter



Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

- Matthew 15:21-28

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: the woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs. And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

- Mark 7:24-30

The Time of Universal Brotherhood

In this story, Justa who is a Phoenician mother has travelled over one hundred and fifty miles to ask Christ to heal her child of a demoniac possession. However, Christ tells her, "*I was not sent except to the lost sheep of the house of Israel*" which is now referencing the ways of the old dispensation prior to a unified humanity. As the story reflects the oncoming change that would emerge from the old system in which the people of each nation and race were ruled by Race Spirits and the "*spiritual mysteries*" were only available to the chosen people, who were people of a given race and religion. As now with the arrival of Christ, everyone would have access to the higher teachings and healings as long as they had faith as a "*universal spiritual awakening*" had now begun and its wisdom was granted to all of those with a pure heart.

Justa was a Gentile, a member of the Astarte cult who worshipped the Moon but her advanced Ego had allowed her to separate herself from this local Race Spirit. Yet, upon meeting Christ, He tells her "*It is not meet to take the children's bread, and cast it to the dogs*" which appears harsh but in reality, it is a test of her faith as part of her initiation. The children in His statement represent the chosen ones or those who already been initiated, his inner circle of followers. The dogs are the uninitiated, those of a lower Desire nature, or those not ready to receive His bread, the deeper spiritual teachings and the "*concentrated Christic impulses*".

Yet, Justa is committed and prepared to walk in the Way even as an outsider. The crumbs that fall from the table represent the "*spiritual wisdom and healing*" that comes from Divine Light of Christ. And she readily acknowledges that both herself and her daughter are not of the chosen people that God has a covenant with, yet, by her faith, humility, and devotion she firmly believes she is connected to the Divine and is entitled to receive the grace of God as this is the key for an "*aspiring neophyte*" to open the door to begin their spiritual journey. For in her complete humility in surrendering her Ego she is the dog under the table willing to eat the crumbs and is now an empty vessel ready to be filled with the Christ consciousness. As she has total faith that even the smallest of crumbs has sufficient Christ-power to purify, transmute, and lift her lower nature into unity with Christ's higher nature.

The daughter is the physical body and lower soul that is bound to the materialistic world. She represents our subconscious mind that exists in a "*fragmented emotional state*" so that she is extremely vulnerable to the demons of her negative

thought patterns and her carnal passions and desires. As this then loosens the connection of either the vital or desire body to the dense body which then produces openings for negative entities to enter. Her possessing demon is disrupting the harmony of her physical and spiritual vehicles so that she is disconnected from God, outside of her protective aura, and grows more firmly connected to her earthly nature and belief in her “*false self*”. It is when our fears, worries, and anxieties keep us trapped within the darkness that this allows our Ego to remain unchecked so that we become lost in its illusion.

By ignoring the mother at first, her body burns any remaining traces of her Ego and then through her continued persistence and certain recognition of the divine nature of the “*crumbs*”, Christ acknowledges her great faith. And it is through the alignment of her faith as a vibrational frequency with the frequency of Christ that now allows Christ’s high-vibrational energy to enter her daughter’s vital body, cast out its demon, and heal her by realigning her energies and restoring her to wholeness. Christ’s remote healing came from a word at a distance, as the Spirit can “*transcends the barriers of space and time*” and through resonance travel through the spiritual planes to reorganize and transform the “*subconscious mind and physical body of the daughter*” so she could be healed.

My Prayer for Universal Brotherhood

Christ, Our Kind and Merciful Teacher, it was through Your divine love and all-giving sacrifice that you prepared humanity of all people of all nations to walk the only path, Universal Brotherhood, that will lead to our freedom. You have shown us that we must replace our control of our fellow man by our reasoning mind with the love of our hearts as love is always unselfish and ready to serve. As You patiently wait for humanity to conform to Your Laws, help us to overcome our selfishness so upon Your return, a day that we do not know, we will stand as one Universal Brotherhood answering to the crown of Your returned Presence. For now, is the time to put aside the indiscretions of the past and our present injustices to our fellow man as well our enslavement to material possessions and wealth so that our races and nations can progress into an age of Universal Brotherhood. You have challenged us to not “return good for evil” in hostility or revenge but to always offer as you have taught us, love and mercy. Help us to hear and follow the impulses or the first impressions or thoughts of our heart’s so that the time for Universal Brotherhood is not in the distant future but with us here and now. Let our minds understand that the spiritual work we perform in prayer and the purification of our vital bodies through forgiveness, repentance, and restitution is done so that our vital body can take control of the desire body and will help in our progression to the First Heaven, as it is also the same path by which we come to Universal Brotherhood. Yet, as everything on the Earth, living and nonliving, is a manifestation of Your divine hand and through it Your life-giving energy flows, it will all have a home within Your Universal Brotherhood, together as One Universal Life. Therefore, we will always be devoted to each other in love as well as honor and respect the home you have given us as faithful and wise stewards ready in Universal Brotherhood for Your second coming. Amen

- (GEC) Based on the Rosicrucian Cosmo-Conception

Applications in Our Healing Practices for Long Distance Healing

a. Develop a *Healing Energy Field* that Exists Beyond our Body

It can be helpful to think of the world as an atom with shells of energy (orbitals) around it so your energy field becomes three-dimensional. Therefore, if you are the healer then the energy levels or shells become larger as they move further from you, the nucleus which allows the atom to hold more electrons (generally speaking) or as a healer for you to connect to a greater number of people as the distance increases but in turn you lose stability with them. So, part of working with the healing energy field is to work on developing stability by moving past the illusion of distance! A good concentration exercise is to see yourself holding an imaginary basketball in front of your chest with your palms about 12" apart (first shell), then spread to 16" apart (second shell), then to 20" inches apart (third shell), and finally 24" apart (the fourth shell). Then move backwards from 24", 20", 16", to 12" apart. When you are comfortable with the exercise then use your body as the nucleus and place expanding rings of colored light that build around it. At first work within a confined space such as your room so you can work with smaller shells with definite landmarks before moving to larger more open spaces.

b. Develop the Skill that *Energy Follows Awareness*

Just as a mother watches her child on the playground to make certain they stay safe, we as healers should work on cultivating a strong sense of awareness that we can project our energy upon. Clearly, someone playing a musical instrument such as a guitar has completely focused awareness of where their hand is on the fret board as it moves up and down while playing a song. As their energy is following the awareness of their hand to allow it to perform the many different tasks in producing their desired musical outcome. A good practice to start with to develop this skill is to place yourself within a room in a given spot and to become as fully aware of the room as possible, then focus your awareness on a given object, and visualize projecting your energy to that object and see the object absorbing that energy (i.e., it vibrates, changes color, its temperature rises, etc.). Then move to another spot in the room and repeat the process with a different object and repeat this several times. As the habit you are developing is that whatever you place your awareness upon you can then direct energy to choose to.

c. Establish the Believe that *Connection is Shared Vibration*

Most of us believe a connection to be physical such as holding hands or a feeling of compatibility between two potential partners but as healers it can be beneficial if we define connection as a "*shared vibration*". A good way to visualize this is to think about someone you know very well and respect and see within them a tuning fork that is vibrating with what you believe to be their frequency (you can even hear the tone if that's helpful) and then visualize your own internal frequency (keynote) with your internal tuning fork. Listen careful so that you hear the discord of the two frequencies and slowly begin to raise the vibration of your internal tuning fork higher (or lower) until it matches the other persons frequency and both your tuning fork and the other person's tuning fork are vibrating in unison producing one clear tone or are in what is called *sympathetic resonance*. What you should notice as your tuning fork moves closer to the frequency of the

other tuning fork is “*pulsating changes in volume*” or beats that will slow down as you move close to the other tuning forks frequency and stop when they match. Practice this with people until you feel confident matching or sharing their keynote vibration.

d. Place the Patient in a “*Shared Interconnected Space*”

Just as a medical doctor moves you from a large waiting room to a small examination room, we as healers must do something very similar. So, even if you are working with someone who is at a great distance from you, what is helpful for many healers is to visualize moving the patient into a small shared space with you. You can create the space to be anything you want it to be with anything in it that supports your vision of the space – use your skill of “*concentration*” to make it as realistic for you. And because it is a “*temple of healing*” it will have its own high-frequency vibration of perfect health so that when you as the healer first enter that spot you should start by matching your vibration to that of the room’s vibration of *perfect health*. Then when you move the person into the shared space both the vibration of the room and your internal vibration of perfect health will naturally work to attune the patient’s vibration to perfect health. As “*interconnections*” are shared vibrations.

e. Intercessory Prayer: Send *Healing Thought Forms*

To heal is to pray and to pray is to concentrate and concentration starts from stillness. As healers one of the first skills, we should probably work to develop is to be able to bring our minds to stillness. As without stillness we cannot hold an object or thought in our mind for any length of time – and time is the key factor to creating powerful thought-forms. The longer we are able to hold a thought (perfect health) and keep it from distorting or changing the more powerful it becomes and the greater chance it has on being actualized by the target patient. Yet, in healing creating thought-forms is an additive-process, meaning that we are not just working with the one thought of perfect health we have to introduce a second thought of divine love that we will then add to the thought of perfect love to create our hybridized thought form of perfect health/divine love. It’s always helpful to have a good metaphor for a new process so that the mind more readily accepts it, such as an M&M candy with chocolate on the inside (perfect health) surrounded by a candy shell (divine love). Therefore, we can pray for ourselves to help us in coming to stillness and developing the skill of concentration for producing healing thought forms. Then our prayer for the person in need is the sending of the healing thought forces we have produced (M&Ms). Some organizations like to have Healing Services in which members can join together in producing their healing forces to aid humanity. Praying for other people is intercessory prayer and is a “*duty of fellowship*” and an absolute obligation for any spiritual aspirant. And it is just as helpful to the person praying in terms of their spiritual evolution as it is in aiding those who need physical and spiritual restoration.

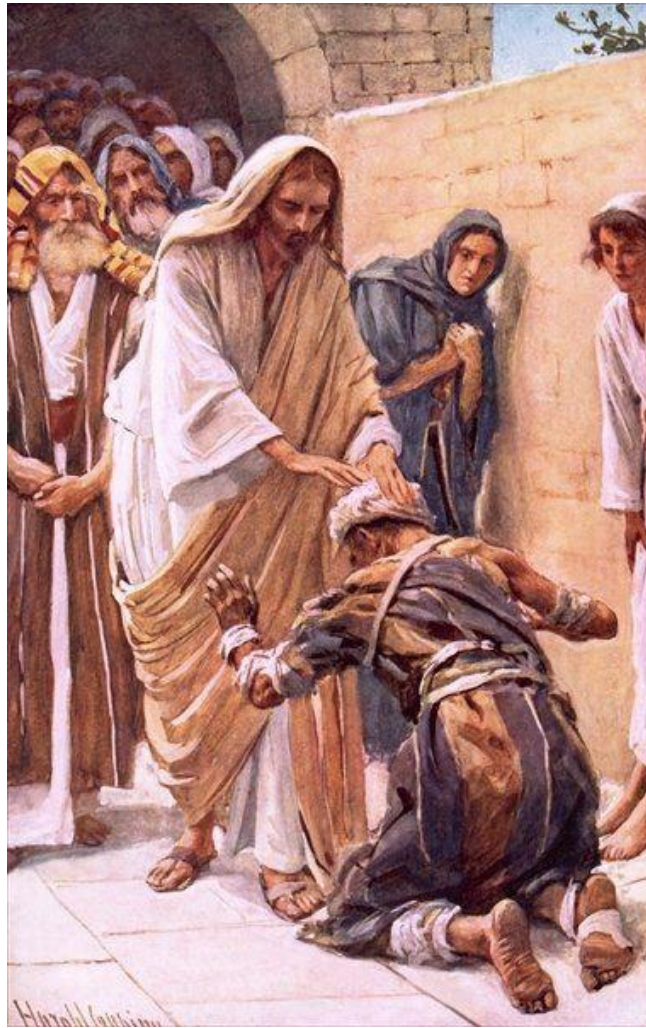
2. Healing by Cleansing of the Dense (Physical) Body

Some diseases require the cleansing of the tissue, blood, and fluids of the dense or physical body so that the person's vehicles can be brought back into the "*rhythm of the cosmos*". As crystallizations from prior negative actions create blockages and manifestations of disharmony within our vital and dense bodies that cause a destruction of some of the chemical and life ethers of our vital bodies. Our blood carries the "*spiritual imprints*" of all of our wrong doings from our present and past lives and overtime lowers the vibration of our dense body making us more susceptible to disease. In some cases, this requires the reorganization the cells of the body, purifying emotional currents, and eliminating low-vibrational energy frequencies that attached themselves to the patient. Illness in the dense body is a direct result of our negative actions and violations of the natural and divine laws that occurred in this lifetime or a previous incarnation. When we use the physical body in a negative or selfish way it leads to blockages that produce illness. Therefore, Christ would treat these people by telling them that their sins were forgiven and to sin no more.

Christ healed others by providing a direct channel of divine (vital) power so it could replace the "*chaotic, discordant vibrations in a sufferer's dense and vital bodies with pure, cosmic harmony*". In cleansing the dense body, the person's blood has all the impurities neutralized so that the ego can be freed from the negative influences and their poisons so it may continue its spiritual evolution. As the spiritual poisons cause the vibrations of the dense body to decrease which weakens the vital body and leads to illness and disease. Therefore, Christ had to first start His healing process by matching the patient's low vibrational frequency and then add His high frequency vibrational energy to overpower and to restore harmony to the patient's dense and vital bodies. In effect, the spiritual cleansing bypassed natural laws so that with forgiveness of sin He could eliminate the spiritual causes of the diseases that affected the dense body so that diseased tissue could be transmuted into healthy tissue.

In essence Christ's healing by cleansing of the dense body was seen at its highest level at Golgotha when His blood flowed into the earth and cleansed the vital body of the entire earth. Then humanity could take in His pure desire and vital substances into their dense bodies so as to be physically and spiritually healed. Healing always begins in the vital body before we observe its physical manifestations. In the cleansing process, Christ focused on the chemical ethers which are responsible for assimilation and excretion to make His "*over-ride corrections*". He would fill the patient's vital body with high-frequency Love and Wisdom from the vibration of the Life Spirit so as to destroy the crystallizations that had been produced from negative actions. Then all low-frequency toxins, wastes, and atoms would be cast off so they could be replaced by purified physical matter. Then to ensure that the wrongful actions were erased from the reflecting ether, He told the patient, "*Thy sins are forgiven thee*".

Jesus Cleanses a Man with Leprosy



When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

- Matthew 8:1-4

And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. And he straitly charged him, and forthwith sent him away; and saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. But he went out, and began to publish it

much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. And he straitly charged him, and forthwith sent him away; and saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

- Mark 1:40-45

And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

- Luke 5:12-14

The Separating Nature of Leprosy

he is a leprous man; he is unclean; the priest shall most certainly pronounce him unclean; his disease is on his head. "As for the leper who has the infection, his clothes shall be torn, and the hair of his head shall be uncovered (disheveled), and he shall cover his mustache and call out, 'Unclean! Unclean!' He shall remain [ceremonially] unclean as long as the disease is on him; he is unclean. He shall live alone; he shall live outside the camp. (Leviticus 13:44-46 AMP)

Leprosy was and still is a serious disease in which about worldwide a quarter-million people are diagnosed with. It can lead to severe physical deformities and even paralysis. Today it can be treated but it's still a six-month treatment of multiple drugs, while in biblical times there was no treatment. And due to the stigma people, who had any skin afflictions were cast out from their towns and communities and forced to live in isolation until deemed clean. Those with true leprosy at this time were incurable and faced a slow, painful "*living death*". Therefore, people rationalized that the cause of leprosy was a punitive result of a that person's sin and wickedness and it was necessary to separate them from those who were clean.

Yet, in considering the symbolic nature of the Bible, we might consider leprosy to be the effects of the “*poison*” of our past and present lives that cause us to be separated from our Christ-within so we are no longer in harmony and are no longer whole. For then, our life force or disposition is diminished by ailments and the poisons they produce which manifest by making us ill. These poisons are a result of our immorality and choice in our wrongdoings from our past and present lives that we have allowed over time to creep into our hearts that then corrupt our soul rather than living righteously and relying upon the wisdom and guidance of the Father.

Ultimately, when we speak about leprosy in spiritual terms, we are asking ourselves what is preventing us from becoming more Christ-like and how can we cleanse ourselves so we may reenter our relationship with Christ so we may again continue to close the distance we have created. So, while people heard the cries of the lepers, “*Unclean*”, and moved far away, Christ stepped forward and touched the lepers, showing us that leprosy is not incurable or contagious as he is the map to guide us to wholeness through the truth and love that exists within us.

Let us then start by acknowledging that we need to be cleansed and continue to guard our hearts and minds by imitating His ways with our faith and humility so we may release the bonds of our past wrongdoings as well as our current offenses so we may step forward transformed and reborn. For it is in our rebirth that we can now discern the past causation of our disease and move forward into a new life as a new creation. Yet, it is through our own work we find healing, as others such as Christ are there only guide us and will come when we are ready. In the end we are all spiritual lepers that require restoration so we may be reintegrated to our Christ-within!

My Prayer for Purification

My Merciful Savior, in my effort to receive your help I am earnestly and persistently working to improve myself by purifying my vehicles from my binding desires. Through the purification of my emotions and worldly desires of temporal things I am working to form a blessed union with You, my Lord. With proper prayer that does not cease, I am working on developing control of my vital body so that in a state of purification I may lift myself up to meet you face to face as Elijah met you with my entire soul pouring itself out through my eyes in complete adoration of You. Then you shall see my blood cleansed from passion and the purity of my heart and larynx so that I will always speak Your Creative Word. As it is only through Your cleansed blood that we are able to collect purer desire-stuff so our desire bodies may grow, become brighter, and activate their sense centers so that we may spiritually advance and become helpers that are able to work from the inner Worlds and comfort and assist our fellow man. Amen.

-(GEC) Based on the Rosicrucian Cosmo-Conception

Ten Lepers: Cleansed While on the Way to the Priest



And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

- Luke 17:11-19

Ten to One

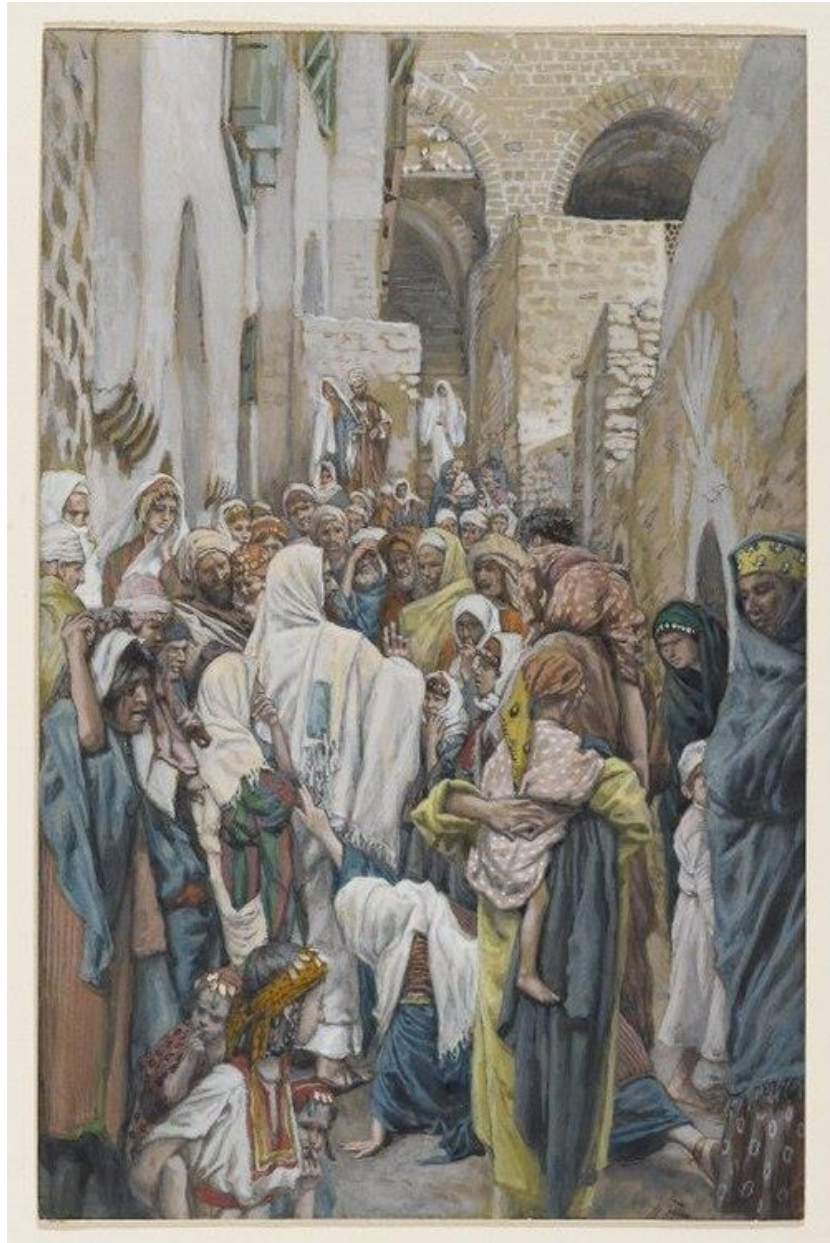
In the story of the Ten Lepers, it is helpful if we consider the ten lepers as being symbolic of all of human nature in which man is unclean from the sin he has accumulated and therefore is cast outside of the city and set far apart from God. Leprosy a disease of the skin is considered the result of our impure life that is greatly due to our physical senses that have become lost in earthly pleasure instead of being focused upward on the purity and perfection of our God. In the story the ten lepers met Christ somewhere between Samaria and Galilee, the “*intellectual perception*” of the mind and the “*life activities*” of our physical life.

These are two very different places, in which the people have much hatred for each other, a symbolic contrast between those who are accepted and those who are rejected, and the boundary between them is a place on one side of pain and suffering and on the other hope, and here is where Christ places himself and does his best work through his compassion and mercy. While Christ is traveling to Jerusalem, "*the city of peace*", the way we must be as disciples in which are minds and bodies are seeking to be as Christ so we shall have peace. As lepers the real disease is within our senses and we must now learn to walk in faith with God and not by the vision from our eyes.

The number of lepers is important in the story as ten stands for equilibrium, completeness, or fullness. As ten represents humanity with all of its impure ways of life forced to exist at a distance from God, the source of everything, due to our sinful nature. It is not the observations of the five senses that are ultimately sinful but what we do with these observations and how they are expressed in our lives. When the lepers see Christ, they asked for His mercy and not healing as this meant they trusted Christ to do what was best for them as true love will always do what is right and needed. Then Christ directed them to "*Go show yourselves to the Priest*", to have faith they were healed without any evidence until they were on the road back to the town. Christ had commanded the lepers to be obedient to Mosaic or His divine law in which good always prevails over evil. In a deeper sense, the Priest are our connection to God, a "*point in consciousness where man exalts his thoughts and makes a union with the healing power of God.*" For we must seek the Priest as this is the devotion, we must have in making a connection with God and ultimately will provide our healing so we may be made whole. Once commanded, all ten lepers headed toward the city but only one returns to Christ. While all ten lepers were cleansed only one received salvation and a new soul. It didn't matter that he was a Samaritan, an outsider and not a Jew, as he was the only one to demonstrate faith, humility, and gratitude. When we have found this unity and harmony with God we come to a "*Oneness*", hence ten returns to one.

Ultimately, all ten lepers were healed but only one developed a relationship with God. So, it is not just the obeying of the divine law we need to concern ourselves but opening our hearts to love the one who gave us the gift of healing and not just His gift. For it is when we have a grateful heart that we can be given the true gift of salvation and eternal life. The Samaritan is thus symbolic of a higher consciousness with a greater sense of awareness, understanding of good, and a burning desire for the truth and connection to the divine source. In the end, this allowed him to perceive Christ as God and the source of his healing.

Woman with a Chronic Blood Disease: Healed After Touching Jesus' Garment



And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

- Matthew 9:20-22

And Jesus went with him; and much people followed him, and thronged him. And a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing

bettered, but rather grew worse, when she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

- Mark 5:24-34

for he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, came behind him, and touched the border of his garment: and immediately her issue of blood stanchd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

- Luke 8:42-48

Spiritual Rebirth

In many ways the story of the bleeding woman who touched Christ is a story about spiritual rebirth and a representation of the state of humanity before the ultimate sacrifice of Christ. The woman represents a soul that is desperately seeking its rebirth. Her mantram, "*If I but touch His garments I shall be made whole*" is a command that she is speaking to her mind and living by so if she works towards its fulfillment, she may realize its reward. The woman has been bleeding for twelve years or slowly losing her life force and vital energy into the lower worlds. The blood is her Ego and its vibratory rate strong indicator of a her lower "*esoteric status*" as evident in her separation from the Divine. As she no control of the bleeding it was indicating her soul body was unable to rebuild itself due to being stuck in the material world. The concept of twelve years is significant in that this is a complete period or a full Zodiacal cycle which is needed for her testing by enduring pain and suffering so she might ultimately realize wisdom and humility. As the loss of the vital force from her physical and vital bodies resulted in a "*spiritual vacuum*" that required an input of high-vibrational energy to save her that could not be provided by the material world and only Christ was capable of providing this energy.

In this story the Christ's garment represents the Vital Body or Soul Body, while for Christ it is the physical body of His incarnation covering His Divinity. The fringe of the garment is best described as the "*absolute most accessible edges of God's truth*" and "*the rays of Divine Light and the Law*", the piece that hangs down from the divine world into our physical world so that we may choose to touch it and experience Christ's divine nature. The woman was so filled by faith that she was certain of its healing power that it acted as the bridge between herself and Christ's vital energy. Once touched by the woman, Christ's higher power immediately is drawn within by her spiritual vacuum to stop the flow of her etheric energy downward so it may be reversed and now flow upward to our higher spiritual centers and to fill, recharge, and balance the woman's vital body and stop any further leakage. Christ instantly recognizes this transfer of His etheric energy, as the woman by her faith had established a sympathetic resonance with Christ so she might experience His healing power. It is then that Christ calls her, *Daughter*, as her soul has been reborn from the input of His Cosmic Consciousness making Him the Father to the new born soul.

This story is meant to also connect to the story of Jairus' twelve-year old daughter who was raised from the dead. It is a contrast between a child who has an "*unawakened soul*" that is preparing for the final maturation of her vital body (between the ages of 12-14) versus a woman who has a mature soul that has endured the difficult twelve-year cycle of cleansing and purification and is now ready for spiritual regeneration. Notice in this story, the woman actively pursuing her healing by boldly connecting to Christ. Even though the woman was "*unclean*", Christ was unaffected by her touch and reversed the situation in which her touch made her soul clean again regardless of the "*old Levitical Laws*". Christ came and crucified so that we could now come directly to Him for all of our needs and a way to salvation.

My Prayer to Make Your Body a Suitable Instrument

O Holy and Healing Father, I wish to answer your call that we heal others by liberating your divine healing forces and focus them in one direction so they might be used to aid the Elder Brothers in their mission to alleviate the pain and suffering of those who are sick and diseased. I am aware that in order to support the work of the Elder Brothers I must start by purifying my body and mind through clean living so I am capable of sending out a pure and strong healing force through my concentration and prayer. Help me to cleanse my vessel so that I may join the others in fellowship so I too can add my beneficial thoughts of help and healing in the service of humanity. Amen.

- (GEC) Based on *The Healing Service*, Max Heindel

Jesus Heals Many Sick at Gennesaret



And when they were gone over, they came into the land of Gennesaret. And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; and besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

- Matthew 14:34-36

And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew

him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

- Mark 6:53-56

Jesus Heals Many Sick at Gennesaret

In Gennesaret the sick wanted to touch the fringe (*“tsitzit”*) of Christ’s garment as they believed that this is all that is needed to heal them. However, the fringe is actually referring to the tassels from the Jewish prayer shawl which represent the *“Law and authority of God”* and the rays of the Light of Christ being released in high vibrational energy. Spiritually, it symbolizes the aura of Christ that is *“saturated with potent vital forces”* and the reaching beyond the *“veil of physical illusion”* of the material world to extend into the Higher Worlds to receive Christ’s healing through the power of His consciousness. People felt that the power of Christ was so great that all that was needed to touch the most outward part garment so as to receive its transformative power. Thus, the garment of Christ provided a *“focal point”* for the expression of faith and area from which the energy would flow. By touching Christ’s garment, they are completing a circuit of spiritual energy that allows the alignment of their soul to the Divine to become *“perfectly whole”*. As this act not only produces a physical healing it also restores the soul to its divine state.

To come to Gennesaret there was a crossing of the sea of Galilee which represented all of our uncontrolled thoughts and emotions of our conscious mind as the turbulent waters so that we may come to stillness and peace of the heart. Gennesaret is translated with several meanings such as *“garden of riches or the Prince”*, *“vales of fertility”*, *“valley of the protection of the prince”*, and *“harp”* as its people were seeking a higher state of consciousness through spiritual growth so to develop spiritual awareness and so as to be within an inner harmony. The people of Gennesaret (the physical plane) represent our lower mind and the ego. Yet, they recognize Christ which indicates that their spiritual senses have opened and their higher consciousness has been awakened to their Christ-within (the I AM consciousness) and the eternal truths it holds. The sick people are all of our limiting thoughts and beliefs, thoughts based upon material illusion, and our emotional scars that hold us back that once we become aware of our Christ-within need to be put back together, placed within the Light, and realigned to our Christ-within. Christ’s garment is then the source of higher vibrational divine energy that is in the spiritual world but at its outer edge (hem) extends into the material world so that we the opportunity to access its power. As only the slightest touch or *“attunement of vibration”* with the Christ consciousness is needed to heal and spiritually transform us.

The healing force that comes from Christ is *“highly charged etheric energy”* that represents an *“outpouring of Universal Life Force”*. Yet, in order for the sick to be healed they still had to believe and have faith that the healing would occur. As it is the high frequency vibration of faith that ultimately, through sympathetic vibration puts us in alignment with Christ’s restorative energy for healing. As Christ’s vital body was so pure and sensitive even his clothing would collect and

absorb etheric energy, yet the healing was not directly from His garment but from energy from His Divine love that flowed within His vehicles that He was capable of releasing as a powerful healing force. Therefore, in terms of energy transfer, the hem of His garment acted just as an electrical conductor that allows the free flow of an electrical current. So that when the sick touched His garment, they completed the circuit between themselves and Christ so that the etheric energy from Christ eliminated the disease and restored their spiritual wholeness. For in reaching out to touch the hem we are praying the prayer of the heart as an expression of our intense desire to be healed and transformed. The touching of Christ was the means by which the sick could connect to Christ's source of energy to receive His divine grace. As touching something pure causes it to become pure also.

In addition to an explanation for Christ's healing process, this is also a story that outlines the process of initiation which begins by mastering your ego and establishing control of your thoughts and feelings as seen in crossing the Sea of Galilee, a quieting of the storm so as to come into spiritual alignment as seen in the symbolism of Gennesaret and the harp, acknowledging your Christ-within, purifying and healing yourself within the Light of Christ, and through absolute faith your "*touch of the hem*" spiritually aligns you into divine unity and harmony with the Divine.

My Prayer for Ritual Purification

O Christ, my Source of Eternal Salvation, cleanse and purify my heart and mind by sprinkling hyssop water upon me so that I will have a new heart of Your flesh with a new steadfast spirit. Forgive me for the wrongs I have committed and the lapses in my daily efforts to purify my body and soul and have the mercy to acknowledge my repentance and my sincere willingness to now serve faithfully in your name. With the hyssop in Your hands brush over me with Your blood so that my mind holds no idols or impure thoughts as You are my only God and I wish you to deeply cleanse me so that I can be restored and renewed. Let me always remember Your blood covenants from the first Passover to Your crucifixion and how they opened our eyes to the essence of our vital spiritual purification through Your reoccurring symbol of the hyssop plant. For in Your wisdom, you have given us this common herb to aid us on the Path of Preparation as a connecting bridge required to refine and sanctify our souls by extracting our impurities so we may be One in Your divinity. Therefore, fully enlighten my mind with the spiritual value of Your floral purifier, the holy herb hyssop, in bringing about atonement and salvation so we can do Your work in our Higher Body. Amen.

- (GEC) Based on Exodus 12:22, Leviticus 14:4-6, Numbers 19:18, and Psalm 51:7

Applications in Our Healing Practices in the Cleansing of the Dense (Physical) Body

a. Purify the Dense Body Stabilizes Our Higher Spiritual Energies

Higher spiritual energies and cosmic forces (divine light and vital energy) exist all around us in all parts of the physical world and are essential in the development of our Soul Body and maintaining our health. Yet, if we wish to gather these higher spiritual energies it requires that we have a “*clean vessel*” that comes from purification in which we eliminate our selfishness, anger, fears, earthly desires, and our lower ego, utilize Retrospection to maintain our ongoing spiritual purity, and live a moral life that is modelled by Christ. Therefore, as we live each day, we might visualize ourselves as a “*vessel*” that in its present time upon earth is undergoing many difficult trials as if we as a vessel have been placed within a kiln so that by the high temperature produced by its refining fire burns away any impurities and transform its physical and spiritual structure to make it a channel for divine healing energy. “*Stabilizing high spiritual energy requires grounding your consciousness, strengthening your physical container, and regulating the flow of energy.*” Placing high spiritual energy within our bodies can place a tremendous stress on our nervous system and cause problems within the body because of the difference in our body’s lower frequency compared to the high frequency of spiritual energy. As it can become stuck in the upper chakras, body, and organs. Therefore, to avoid any unpleasant effects or an “*overload*” from high spiritual energy it would be best if we create a grounding system for our vessel. A simple visualization for grounding is to imagine a beam of light extending from the base of your spine to the core of the earth so that any excess energy that might overload your system can now safely travel into the earth to be released. To strengthen the “*vessel*” is to work to strengthen and properly care for your physical vessel. Regulating energy flow involves balancing the amount of time working on our spiritual practices, finding creative ways to channel the energy we bring into our bodies, and balancing our frequency with time in nature, breathing, etc.

b. Eliminating any Friction in Your Flow of Spiritual Forces

In order to maintain your physical and spiritual health your spiritual forces must be able to freely move within your body. Anything that causes friction (i.e., *negative thoughts and emotions, stress, fear, grief, etc.*) is going to cause resistance and slow down and limit the flow of vital energy in the body which is going to inhibit your intuition (communication with the Divine), cause you to lose sense of your spiritual purpose, lessen your ability to deal with hardships, and diminish your joy and peace. If the free flow of spiritual forces is restricted as a healer it will affect your ability to transmit a healing force, understand or diagnosis the problem, lose or lessen your ability to precisely direct the flow of healing force to the recipient, can overload your nervous system, and it may even cause you to take on a patient’s “*emotional or physical distress*”. Therefore, putting yourself into a relaxed parasympathetic state is helpful to eliminate any friction in the flow of your spiritual forces. A simple visualization is to start by visualizing white light forming a protective dome-shaped covering around you as this will protect you from losing any spiritual energy. Then begin breathing in a golden, restorative Christ rays of light and let it diffuse throughout your body and then breath out white light to ensure all spiritual blockages within your body are clear and new divine light can then be taken into the body.

c. Connect to the Divine's Infinite Source of Energy, Wisdom, and Life Force

As with all spiritual exercises you first should bring yourself to a sense of stillness. Then for many people opening the spiritual heart is the key to connecting to the Divine as divine love will naturally cause your spiritual frequency to rise and match the Divine spiritual frequency so that you now have access to the Divine energy, wisdom, and life force. One of the more effective ways to raise your spiritual vibration and open the spiritual heart is to slowly repeat a prayer of praise for Christ such as *Colossians 1:15-16*.

Lord Jesus, ... By you all things were created, in heaven and on earth. All things were made through you and for you. You are before all things, and in you all things hold together. Glory be to your name (Colossians 1:15-16)

Visualize moving the words of the prayer from your mind to your heart and let it knock upon the door of your heart. For when you praise God, you are expressing gratitude that quiets the lower ego, deepens your humility, and helps to open the inner chamber to the Christ-within so that you may complete your attunement to His vibrational frequency. Once in sympathetic resonance, He is now highly receptive to an even deeper connection and He will willingly open the spiritual heart for your consciousness to enter so it may merge with the Christ consciousness and reap the rewards.

d. Envision Spiritual Wholeness and Divine Design

Regardless of how a patient physically appears, their negative attitude, or the wrongdoings they have had with others it is imperative that we see the patient in perfect health or spiritually whole and a reflection of God's plan and purpose. As a spiritual healer must be a mirror so that when the patient looks into that mirror, they see their wellness and themselves as the perfection of God. Then the patient can restructure their vital body so it may be expressed in the health of their physical body. As healers we must help people align with health and not disease and not let them be trapped by fear, anxiety, and judgement which only prevent healing. For if we keep the patient focused on wholeness it produces a "*powerful energetic resonance*" that starts a self-healing process within the patient. As healers we are only conduits for higher healing energy so that we can show the patient the "*frequency of perfect wholeness*" so that they may then attune or resonate to it and begin healing. Ultimately as spiritual healers we provide hope so that the patient may endure and focus on the "*ABUNDANCE of life force*" that already exists even within someone who is ill and help the patient access it for their healing.

e. Replace Mental Discord with Cosmic Harmony

This is critical in realigning the patient's energy with "*universal flow, initiating deep emotional and physical healing*" as this will clear energy blockages within the patient's body, balance their chakras, and re-establish their intuition. And ultimately allows the patient to connect with the Divine by matching the higher spiritual frequency. Therefore, it can be useful to meditate on the concept that: *Cosmic Harmony* is simply the universe operating "*under an absolute unchanging law of perfect order and love*".

3. HEALING BY VITAL BODY RESTORATION

Our bodies require a constant input of solar energy or vital force from the Spiritual Sun or God to sustain our vital and physical bodies. The Vital Body consists of four ethers (*chemical, life, light, and reflecting*) or what make up the *etheric matrix* that works to ensure the assimilation of nutrients, our physical growth, and the maintenance of our life force. However, the Vital Body can become blocked, torn, paralyzed, disrupted or depleted of its vital fluid which then produces physical illness.

Yet, Christ could heal the vital body and restore its original vibratory pattern and the flow of its vital currents by injecting the patient with “*high frequency solar ether*”. In healing a person, Christ supercharges the vital body with his “*highly evolved spiritual vibrations*” just as a charged car battery can jump-start a dead car battery. But rather than being a generic vibration for all illness it is a highly personal “*corrective vibration*” for the patient’s specific needs. In the case of the body being healed by the infusion of Christ’s high-vibrational energy there is an instant restoration of the chemical and life ethers which then promote the cellular regeneration of our physical body.

As Christ is a collection of the entire cosmos, he readily perceives our “*astrological and cosmic disharmonies*” that cause us illness and what is needed to bring our vital bodies back into alignment and harmony. His work is not that of a medical doctor but of a higher order so that He works directly with our vital bodies. Therefore, His treatment consists of a “*massive influx of pure, harmonious etheric force*” directed at our etheric matrix so it may be realigned so that the cells of our physical body then copy the “*new healthy blueprint*” from the vital body. For the power of Christ is His ability to accelerate the natural laws just as also seen when He commands the ill to “*Arise, thy sins be forgiven*”. However, it is important to note that a person cannot be healed if they have not spiritually learned all that was necessary for their soul growth in terms of what was the cause of their suffering as our vital body must be properly prepared to “*accept Christ’s restorative solar force*”.

My Prayer to be a Channel of the Healing Force

In the midst of my Beloved, Christ the King, I offer myself to be a channel to receive and release the healing force that was provided by the Father. Through proper concentration and my earnestness of prayers may my aura form a channel as a vortex, that reaches into the heavens so that it may allow me to be attuned to the Christ vibration of the interplanetary world of Spirit. And through my intense feelings of my prayer, allow me to draw down the divine power of you my God, the angels, and all the saints in heaven so it will travel down through the vortex into myself and ensoul my thought forms of healing so the healing forces within me may be liberated and become available to the Elder Brothers in their nightly healing crusades. Remembering always "Not my will but Thine be done." Amen

- (GEC) Based on *The Healing Service*, Max Heindel

Peter's Mother-in-Law: Healed of a Severe Fever by Touch



And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

- Matthew 8:14-15

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

- Mark 1:29-31

And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

- Luke 4:38-39

Fever: The Fire of Purification

In the healing of Peter's mother-in-law, we are only told that she has a "*great fever*". Symbolically, the fever comes from our fiery element which represents our initiative, energy, action and passion. So, when a person has a fever, it is generally indicating a loss of control in their passions and desires making them impulsive and extremely volatile and out of touch with their "*inner truth*". Yet, the fire is essential to our soul growth to "*live, create, act, and shine*" if unbalanced our risk taking becomes inordinate and we become obsessed with exploring unlimited avenues of creativity and we burn to brightly without the slightest possibility of sustainability for our lives. Therefore, when balanced, fire provides a powerful energy to create a way by which our bodies can purify themselves especially from worldly desires and passions.

In understanding the spiritual nature of a *fever* there are two possibilities to consider for Peter's mother-in-law; it is a punishment as a result of judgement for her wrongdoings and disobedience in not following the commandments or it's simply the nature of Christ to show compassion to those who are suffering. In cases of divine retribution for the sinful, the fever would be something brought on by God as a consequence for negative and hurtful actions. While in the context of being Peter's mother-in-law it is more appropriately explained as an expression of Christ's sympathy and compassion for those who are sick and ill that in turn allow Him to demonstrate His authority of disease. As it will provide a spiritual cleansing that will allow one to now live at a higher spiritual vibration. Hence when Peter's mother-in-law arose from her sickbed, she immediately commenced to serve others.

In studying the miraculous healings of Christ what we see is that they are always immediate and complete which lead to restoration. For Christ is the *Great Physician* whose physical healings are also spiritual healings and provide the means to our redemption and thereby rescue us from eternal death if and when we have faith. In this healing, Jesus does two things, he used His Words of Power and touched her with His hand. In speaking His Words of Power, Christ uses not only his authority but speaks with "*performative language*" in which his words perform the action of healing as His "*words and deeds are identical*", spoken without any pause between them in His healings. In rebuking the fever, Christ's words are transformative to Peter's mother-in-law, not only curing the fever but also creating a "*new reality*" in which our bodies just as musical instruments no longer produce discordant notes but only "*harmonious notes*" that we release into our environment.

Jesus never simply states that person is now being healed, His words are commands; *Get up! Go in Peace, Rise Up and Walk*, etc. ... as they are *not* meant to describe but to direct the person in their healing. His words just as today's medicines, produced tangible healing effects upon the person's symptoms and signs of their physical bodies as well as moving their spiritual bodies to wholeness in which the Holy Spirit integrates the healing words and reality into our bodies and minds so they may manifest. Yet, in this healing, Jesus also touches the patient's hand with His own hand, "*the messengers of healing and service*". Yet, the hands only provide healing forces if the heart center has first been awakened. In healing, The Words of Power used with touch have a

synergistic effect that multiplies their healing effect. For the hand not only symbolizes Christ's power and authority it also indicates His "*divine intervention*" in the healing of the disease or illness. While the hands of Peter's mother-in-law reflect her current level of her spiritual life. So, when Christ touched her hand, He transferred His healing power within her so as to heighten her faith and raise the spiritual state of her heart needed for her spiritual work at a higher level – for it was in the breaking of her fever she was authorized!

My Prayer for Purification

My Merciful Savior, in my effort to receive your help I am earnestly and persistently working to improve myself by purifying my vehicles from my binding desires. Through the purification of my emotions and worldly desires of temporal things I am working to form a blessed union with You, my Lord. With proper prayer that does not cease, I am working on developing control of my vital body so that in a state of purification I may lift myself up to meet you face to face as Elijah met you with my entire soul pouring itself out through my eyes in complete adoration of You. Then you shall see my blood cleansed from passion and the purity of my heart and larynx so that I will always speak Your Creative Word. As it is only through Your cleansed blood that we are able to collect purer desire-stuff so our desire bodies may grow, become brighter, and activate their sense centers so that we may spiritually advance and become helpers that are able to work from the inner Worlds and comfort and assist our fellow man. Amen.

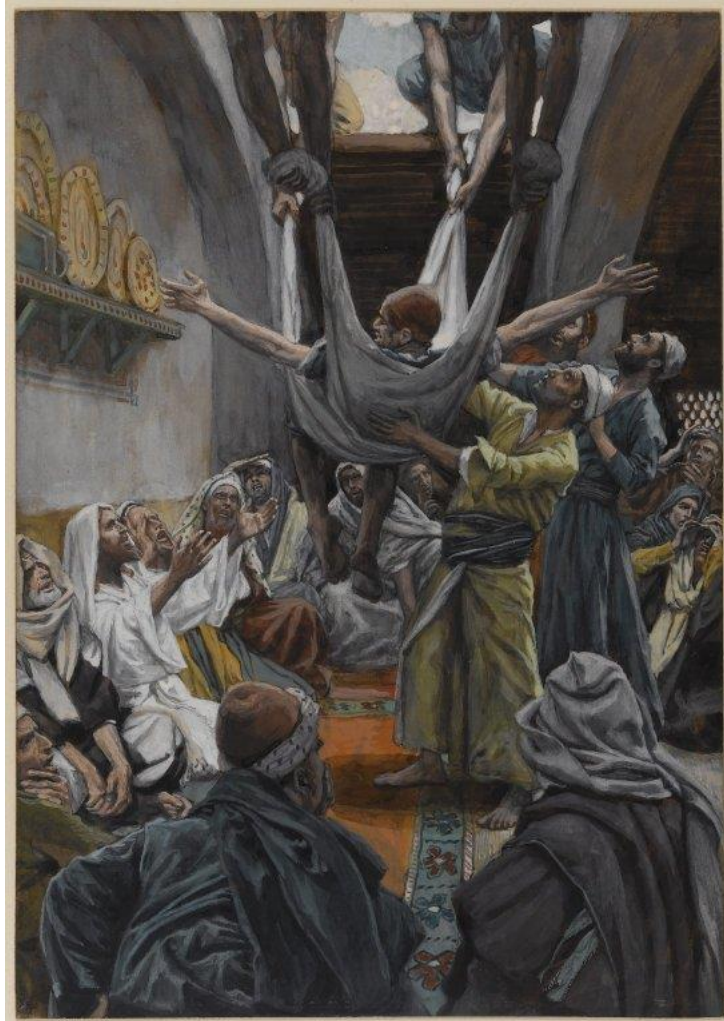
-(GEC) Based on the Rosicrucian Cosmo-Conception

My Prayer for Lasting Health

O kind and compassionate Master Healer, Christ Jesus, I know that my disease is a result of my actions in this lifetime or a previous lifetime that violated the Laws of Nature. I know that even if I am ignorant of my past or present actions, I am still accountable. Therefore, I beseech you to help me understand the principles of Nature's Laws and how I can establish and maintain the daily habits that will conform with these laws so that I may regain and retain my health and the gracious healing you have provided me with may be permanent. I am here to be your obedient servant and I will renounce all the wrong habits that cause disease. Amen

- (GEC) Based on *How the Rosicrucians Heal the Sick*, Max Heindel

Paralytic Lowered Through Roof: Forgiven and Healed



And he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

- Matthew 9:1-8

And again he entered into Capernaum after some days; and it was noised that he was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning In their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go thy way into thine house. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

- Mark 2:1-12

And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was present to heal them. And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

- Luke 5:17-26

Paralysis and Fear

The roof that the paralytic was lowered through is a separation between the above and below, divinity and humanity. The roof material that was removed represents what faith casts off so we may come to God. The opening of the roof allows the

sinner to come before God just as the later tearing of the veil in the tabernacle will allow humanity access through Christ to the God. Thus, the roof is where we come to know the authority of Christ. The friends of the paralytic are his intercessors to Christ who are carrying the burden of their fellow man and “symbolizes determined faith, intercessory solidarity, elimination of barriers to God, prophetic anticipation of the torn temple veil, and Christ’s unique authority to forgive and heal.”

Paralysis results from “*deep profound fear centered in the subconscious mind*” and in many cases has existed over multiple lifetimes. What is often cited as the opposite of fear is faith, yet what we find in *1 John 4:18* is that “*perfect love casts out fear*”. As fear is something that we allow to find a home in our souls which over time will slowly erode it.

“*For God has not given us the spirit of fear, but of power, and of love and a sound mind.*” (2 Timothy 1:7)

God has given us the very opposite of fear and when we lose sight of His love, we become fearful which if left unchecked slowly begins to obstruct the movement of our bodies and inhibit our life functions until our ego no longer has control over our physical bodies and we are left paralyzed. Therefore, we must regain our faith in God’s love so it can circulate to all points of our body so we can flush any and all traces of fear and now be filled with faith.

Not all healings are permanent and permanent healing only occurs when its true cause has been addressed, one of the seven sins; “*slander, shedding blood, false oaths, unchastity, arrogance, robbery, and envy.*” As Heindel describes all of our actions are recorded upon the seed atom of our heart and in our lifetime through retrospection we can erase these the need for repentance of these actions and shorten our time in purgatory and the first heaven. As once we cleanse ourselves of our sins, Christ is able to free our bodies and can tell the paralytic, “*Arise you are free.*” For only once we find the love of Christ and replace our fear with faith can Christ say, “*Thy sins are forgiven*” and then command our freedom so we may arise and take our bed with us to our homes.

In this healing, Christ asks the Scribes if “*It is easier to say thy sins be forgiven thee, or to say arise and walk?*” as they consider both acts to be sins in which one cannot be seen and the other can be seen. Yet, Christ performed both to represent His divine authority in which the healing miracle was more difficult than the invisible forgiveness of sins. Ultimately, all physical symptoms of disease are outweighed by the spiritual healing, hence, Christ first sought to deal with cause of sin before addressing the symptom of paralysis. So, while we could not see Christ’s forgiveness of sin it was verified in His healing miracle.

Man with Withered Hand: Healed on the Sabbath



And when he was departed thence, he went into their synagogue: and, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. Then the Pharisees went out, and held a council against him, how they might destroy him.

- Matthew 12:9-14

And he entered again into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he

stretched it out: and his hand was restored whole as the other. And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

- Mark 3:1-6

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus.

- Luke 6:6-11

Healing the Right-Hand of Loving Service

In all spiritual healing one must not only have faith by speaking the word or demonstrating it in a physical act. For the man in the temple with the withered hand was asked to demonstrate his faith by stretching his hand forward. Yet, the issue with this healing for the Scribes and Pharisees is that it was done on the Sabbath which according with Jewish Law was not permissible. Symbolically the Scribes and Pharisees represent *intolerance* and *condemnation* of others. Yet, for Christ, these laws when applied so strictly left no room for mercy, compassion, and pity for those suffering or in need. As we need to be more concerned about love and service than of being bound to regulations.

“Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone. (Matthew 23:23 NKJV)

The hands represent power and authority and the “*two paths of service in the occult world*”. In this case, the right-hand signifies safety or protection, the giving of blessings, and the omnipotence of God. Since the man’s right-hand had withered it indicates that the man’s materialistic nature had overpowered the love from his heart and it then withered from its disuse.

Even there Your hand shall lead me, And Your right hand shall hold me. (Psalm 139:10 NKJV)

When Christ appeared in the synagogue, he caused the man’s heart to come alive and burn with fire that moved down his arm to his withered hand so it would be healed. Then the man could now work again in loving service within the world with an open heart for his fellow man.

Jesus Heals an Invalid at Bethesda



After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the

same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.
- John 5:1-15

Healing by Getting Beyond Victimhood

The Pool of Bethesda translates to “*House of Mercy or House of Grace*” and symbolized a shift from the rigid laws, rules, and rituals of the old religious traditions and customs to the spiritual restoration that now comes directly from Christ. For in this story the sick waited upon the five porches of the pool until the water was allegedly stirred by an angel and the first one into the pool would be healed. It was a competitive system amongst the sick and paralyzed where only the fastest and strongest would win. However, this represented the “*limitations of the Law*” and Christ would simply walk around the pool to bypass it and to offer a new system based upon “*immediate, free grace*” available to all especially those who are in the greatest need and most helpless.

Unfortunately, many of us are stuck in the state of victimhood in which we feel we are paralyzed and there is no hope for us. So, when we see Christ ask the paralyzed man “*Do you want to get well?*” the man never answers and only makes excuses for why he can’t into the pool quickly enough even though the man was being asked a question that the Divine could have easily given him what he wanted if he answered yes. Ultimately, our salvation is not from an external source but from the acknowledgement of the Christ-within in which we choose to exercise our willpower and intent. We must want to make the effort to stop being a victim and be willing to let go of our suffering regardless of how familiar it has become or how our ego wants to justify it. Therefore, the pool represents our subconscious mind that is still sleeping and the five porches are the five senses that we locked into so we become trapped in the illusion of the material world.

The paralyzed man at the pool has been there thirty-eight years and this number holds a few esoteric meanings such as a “*deep spiritual stagnation*” or a soul trapped in “*prolonged karma*” which is connected to the Israelites thirty-eight years in the desert. In one sense, the number forty represents a “*full cycle of testing or completion*” which makes thirty-eight incomplete and unable to provide the needed spiritual liberation. While, if we consider each number individually, the three equates to the trinity and the eight to the “*infinity, cycles, and material balance*”. Or added together (3 + 8) they produce eleven that points to the “*duality of material existence and the struggle between the higher and lower self*”. And when Christ appeared at the pool, it is the awakening of our Christ-within or our divine I AM within our spiritual heart that provides our means for our spiritual healing and wholeness. For when we believe that our healing comes from within then we avoid the “*idolatry of the external*” and our Christ-within now has the power to completely dissolve the etheric crystallization we have allowed to accumulate in our bodies from our egoic grasp upon the material world, our desires, and the false and limiting beliefs that we refuse to let go of.

Christ then gives the paralyzed man three commands, “*Rise, take up your mat, and walk*” in which the man demonstrate mastery over his physical body and lower vibrational frequency of energies that once kept him prisoner in the material world. The first command, *rise*, is telling the man to shift his sight from his five senses to his spiritual sight of the Higher Worlds. The second command, *take up your bed*, He is telling the man to carry not the bed but the thoughts, beliefs, habits, and limitations that once controlled him to demonstrate his self-mastery. And the final command, *walk*, requires the man to move forward without turning back in which he actively utilizes all his spiritual powers so as to manifest his spiritual alignment and demonstrate his authority over his physical body. All of which is perform intentionally upon the Sabbath so that Christ could show that divine grace and acts of compassion and mercy such as healing will now supersede the old fear-based religious laws and customs or our narrow and fixed unconscious minds. Healing on the Sabbath then represents the authority of our awakened Christ-within over the “*old planetary laws and karmic debts*”. Then when Christ meets the man later in the temple, he instructs him “*sin no more, so that nothing worse happens to you,*” so he understands that it is important not to return to his old ways which will only cause harm again to his vital body. As this is the only way we may have a permanent healing, when we address the sin or negative behavior by altering our consciousness which eliminate negative vibrational energies such as pride, selfishness, and anger.

My Prayer for the Purification of the Heart

Faithful and Everlasting Father, Source of Our Purification, help me to guard my heart so that it is only directed to my devotion upon You, my Lord. I seek only to attune my inner being with Your divine will and experience Your goodness. By clearing out any grievances, feelings of self-righteousness, judgmental attitudes, selfishness or any other impurities from within the chambers of my heart I am able to free greater space for Your love to be collected and distributed throughout my body. Therefore, fill me with the courage I require to accept the complete transformation of my life that comes from allowing the divine love from within myself to banish my fears and worries, and create new habits that promote kindness, compassion, and empathy so that I can always be ready to offer forgiveness. Set my moral compass on a blameless path so that it shows me how to live a life of integrity even when it is the more difficult path. For then I can see the innocence and beauty in all of Your creations as well open myself to trusting in their divine essence so that I can connect to all through mutual respect and love. Lord, touch my heart so I may be obedient to Your truth and so that I might understand the power of my purified heart to heal and make myself and others whole again so that we might live again in harmony. I understand that I am here to develop the fruits of the Spirit and offer my selfless service so that I can help to uplift others as well as form the connection between my heart, mind, and soul so that my intuition and conscious can direct me in my highest purpose to bring as much as possible love into the world. Therefore, my Lord, purify my heart so I can now bring to light those things in myself and others who are suffering that have been hidden or denied and rebel against Your will so that they may be addressed and we may start the process of healing. Amen.

- (GEC) Based on Psalm 51, 1 Peter 1:22-23, and Galatians 5:22-23

The Crippled Woman: Healed of an 18-year Infirmary



And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

- Luke 13:10-17

The First Three Steps to a New World

This is another example of Christ healing within a synagogue on the Sabbath when adherence to the law is in direct opposition to compassion for a “*daughter of Abraham*”. The woman was crippled, bent over, and suffering for eighteen years, ignored and excluded from the love of her fellow man as an outcast among her peers. Yet, Christ immediately noticed her when he entered the synagogue, she was not like Bartimaeus who loudly called attention to herself. And she more than anyone else within the synagogue had the greatest need and even when stripped of her dignity she still chooses not to ask help from anyone.

By being bent over she is “*inclined towards the earth*” which symbolizes the impermanence of her earthly mortality due to the fall of man from his sin. As we see, Christ calls to her and she comes to Him and in doing so she moves into the true Light to receive Him and His power.

That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (John 1:9-13)

She is invisible until Christ calls to her and touches her so she can be *unbound* so as to be restored and reborn. As once the woman is spiritually healed, she is then able to straighten up as she is freed of her mortal life and then may be uplifted in Christ to follow the guidance and ways of the Spirit in an eternal life. Therefore, in this healing we discover the three initial steps of any spiritual initiate, we are called, spoken to, and touched so we may become disciples so we may continue to unfold our consciousness. This ultimately the starting point in which we open our senses so we may discover the Christ within and His expression of authority and majesty in all of nature.

The calling from God is unmistakable as He calls us by a name that establishes our relation, i.e., *Little Lamb, Healed One, My Dear Friend*, etc. It is a desire within you that grows and does not diminish over time and is often recognized by others. It gives purpose to your gifts that extends far beyond yourself to the service of others. When God speaks to us it can be a voice as it was in the synagogue but more often it is an *a-ha* moment when we suddenly find lucidity and peace in decisions related to our spiritual growth, as if our heart speaking to us. In spiritual science this is spoken of as being able to listen to our intuition which produces “*the most luminous clarity and the indubitable certainty*” and conscience. It is often expressed as a message in the form of a concept, symbol, impression, or sign. While a touch produces transformation, empowerment, and spiritual healing. In healing this often occurs through purification and cleansing to remove sin so you are now ready to faithfully serve others. And once touched, your life will never be the same as you have been restored and gifted with a new heart.

In this healing we are also told that the woman is eighteen, which is Kabbalah an eighteen (1 + 8) equals nine (Tet) which is the number of “*completion, compassion, and higher awareness*” and is expressed in people as being selfless and generous by nature. While in representing higher awareness it strongly indicates “*freedom, liberation and illumination*”. As it was through Christ’s compassion that the woman was liberated to become free and complete so she could move to a place of higher awareness and become illuminated as a source of Light for others!

My Prayer to the Recording Angels for Spiritual Development

O Lords of Destiny, servants of our Creator, I beseech thee to hear my prayers so you my pray with me and lift my prayers for my spiritual development up to our Heavenly Father. Through the knowledge you have gained of myself you know what experiences I require so I might learn when my actions are wise or thoughtless so I can develop my spiritual strength. Then in your role as Recording Angels you can help to make sure I receive the spiritual exercise I require based upon my retrospections and the debts of service I have I accumulated in my interactions with others. By your guidance from above you can direct the needed chance encounters with those people who can help me to work out my life plan. If I should require an illness which you will inflict me with to help me to develop a spiritual quality or understanding I will work my best to learn the needed lessons so you can lift the illness from me as soon as possible. I pray that you will continue to arrange for opportunities for me to pay my debts of service and hear my prayers of commitment so you will send me anyone in need of the service I can best provide. Amen.

- (GEC) Based on *Promoting Spiritual Development*, Rays from the Rose Cross Magazine, March/April 2003

My Prayer to Archangel Raphael for Physical Healing

Archangel Raphael, Angel of Health, I ask that you intercede for me in my need of physical healing. Help me to discover what lies beneath my physical illness or disease so I may address it now in this lifetime. While, if my illness or disease comes from the actions of my past lives, help to keep me on my path of spiritual advancement so that I may become aware of those indiscretions while still working to promote myself to the Higher Worlds. Bring to me a curative elixir so that I might be relieved of any pain and suffering from my illness or disease. And cast out any demons or impurities that take my body systems out of balance. For you a great physician that serves the Lord along with the work of an army of Invisible Helpers to help ensure His divine mission to bring us health by making us whole once again. Amen. - (GEC)

Jesus Heals a Man with Dropsy on the Sabbath



And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things.

- Luke 14:1-6

Spiritual Rest for Inner Harmony

In this story Christ heals a man with dropsy (edema) on the Sabbath in a Pharisee's house in which God wants us to understand that mercy and compassion should outweigh strict religious rules, nor should we avoid anyone in need because it is easier or more comfortable for us. Our evolution is now based on love and compassion from our heart, our new spiritual temple. For everything we do should “align with God's heart” and we cannot justify anything else or make excuses for not helping our fellow man. For the mind of a Pharisee is rigid and

legalistic that seeks to follow rules for spiritual growth while the Christ mind is “*fluid, compassionate, and alive*” in seeking its Higher Self.

The Pharisees and lawyers stand for our lower frequency energies that have crystallized our Ego and enslaved our soul with “*rigid limitations*” so that we cannot extend our grace to others. The Sabbath represents the Saturn period and is our higher frequency state of spiritual rest in which we are in harmony with the Divine because of our ongoing mercy and compassion. The Pharisees are seen as the rule followers of the “*Jehovah regime*” and are only concerned about maintaining the law as they are low frequency vibrational energy that wants to contain the Christ-force within the material world. Yet, Christ has come to Earth with a new covenant that puts forth the “*Law of Love*” to supersede the traditional rules and laws.

Dropsy is the build of fluid in the body which today is referred to as edema in which the fluid represents the desire body, “*emotions, and the unregenerated subconscious mind*”. Astrologically it is linked to Cancer which is a water sign and rules “*the fluid systems of the body*”. Generally, it is the result of uncontrolled emotions, material desires and accumulation, pride, and self-righteousness in the desire body that produce blockages that prevent the flow of our bodily fluids and causes them to build up throughout the body. In a sense it is a “*spiritual bloating*” in which the soul itself becomes filled and congested with this toxic fluid causing it to become heavy and stagnant in its flow and the flow of its energy so that it prevents us from truly loving God and our fellow man.

Yet, Christ sees beyond the trap of the Pharisees to heal on the Sabbath because He recognizes and sympathizes with the man’s suffering because He is a merciful God. And He understands that our true spiritual rest is a product of our spiritual alignment that comes from the divine love of our spiritual heart and the wholeness of our physical and spiritual bodies. Therefore, the only way to eliminate this excess fluid is by allowing the light of Christ within yourself to restore the harmony that comes from the purifying grace of God during your spiritual rest (divine stillness).

Yet, it should never be about watching others so we can judge them but watch others so we can step in to help and encourage them. The pit or well is our lower frequency energy that has put us or the subconscious mind into a low spiritual state. For when Christ asked the Pharisees if we should pull a child or ox out of a pit or a well on the Sabbath He wants to show the “*hypocrisy of the Pharisees or the lower mind*” as they would break their own spiritual laws to save their money or personal gain (represented by the ox) and all their material attachments (represented by the child) and at the same time devise ways not to help others. It is our responsibility to carefully monitor ourselves when our emotions become negative so that we can immediately invoke our Christ-within so that we don’t allow low frequency energy to interrupt our divine balance and move us into the darkness unable to help others.

As divine love and eternal truth is well above any possible justification by the Pharisees so they remain still. As their silence represents the mind or ego that must become still so that we may then come into the presence of God. Christ then touches the man with dropsy which injects him with the Fire of Spirit to dry out

the “*stagnant waters*” of his emotional body and then heal him by His divine light that brings equilibrium to the man’s vital body by filling him with new vital fluids (the vibrations of solar energy from pure Divine life force) so as to restore the “*etheric flow*”. It is the freeing of our lower consciousness from the strangle hold of our dense matter. But in the end, we are responsible to bring ourselves out of the “*dark pit of materialism*” even if our intellect recognizes that will violate the rules of the Sabbath. Therefore, it is essential that we should always be instantly offering selfless service to our fellow man whenever their suffering is detected regardless of traditional rules, regulations, or laws as “*compassion is a cosmic necessity*”.

My Prayer for the Recuperative Power of Sleep

Dear Lord, I know that all my thoughts and movements throughout the day break down and destroy my dense vehicle. It is only because you allow my vital body to build back up what has been torn down that harmony can be restored within me each day. By your grace my body is able to eliminate the poisons from the tissue that was destroyed as a result of my daily physical activities, impulses, and thoughts so that my vital body can then use the chemical ether as a medium to repair and rebuild my dense body in my sleep. In your perfect design, our lower vehicles enter into a state of sleep, to allow the Ego to take the mind and desire body into the harmonious vibrations of the Desire World in order to be restored while strengthening the higher vehicles. This divine plan renews the vital body sufficiently so it can then rebuild our dense body and suspend any additional waste production. It is only by the power of the recuperative sleep you bring to us that we restore the rhythm of my body can and thereby preserve our health so we might best serve your will. Amen

– (GEC) Based on *Rosicrucian Cosmo-Conception*, p. 92-94

My Prayer to Archangel Raphael for Spiritual Healing

Archangel Raphael, Angel of Health, I ask that you intercede for me in my need of physical healing. Help me to discover what lies beneath my physical illness or disease so I may address it now in this lifetime. While, if my illness or disease comes from the actions of my past lives, help to keep me on my path of spiritual advancement so that I may become aware of those indiscretions while still working to promote myself to the Higher Worlds. Bring to me a Archangel Raphael, God’s Doctor, help me to build within myself an attitude of mind that holds no fear or worries regardless of the severity of my perceived situation. Reveal to me my consciousness the spiritual cause of my disease so that I elevate within myself the virtues that are needed to help me conform to the Laws of God so that now or in my future lives I can liberate myself this illness or disease. Yet, should I need this sickness to teach myself needed spiritual lessons and bring changes within the vehicles of my body, help me to recognize this as a blessing to drive my spiritual unfoldment to the Higher Worlds. As my healer, continue to bring me the knowledge of the higher philosophies that I can put into practice so that I now have the to live a healthy spiritual life. Amen. -
(GEC)

High Priest's Servant: Ear Healed After Being Cut Off



And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

- Luke 22:50-51

Sword of Spirit for Peace and Healing

When Christ is to be arrested in Gethsemane, Peter steps forward and cuts off the right ear of the high priest's servant, Malchus (meaning *king* or *kingdom*). In this story we are to understand that God's kingdom never resorts to violence and stands for mercy and unconditional love and is prepared to heal all men regardless of their position or nature. For Malchus represents those who do not hear Christ, the "old religious system" and traditions that binds us to the earthly world. Malchus and *Malkuth*, the lowest of the sephirah found on the Kabbalistic Tree of

Life have the same Semitic root meaning “*kingdom*” which connects those of the old religious ways to the illusions and lower vibratory energies of the physical world. While Peter who is filled with passion, holds *The Sword of Mars* which represents our ego, intellect or willpower that acts out of fear and anger, and faith that is expressed in our zeal. The sword is the lower Mars energy that comes from our “*unregenerate ego*” that makes us aggressive and quick to react with “*physical force, separation, and destruction*” in defending our spiritual path.

The ears represent the faith we establish within ourselves from hearing the Word of God. The right ear is a “*spiritual channel*” that symbolizes our spiritual hearing of the Logos and intuition from the Divine and when cut off it prevents the man from hearing all spiritual truths, divine wisdom, and the cosmic harmony of the spheres. As once his ear is cut off, he no longer has the ability to understand or come into the higher Christ consciousness. Ultimately, you cannot use the intellect, lower frequency energies, or violence to force the progress of spiritual evolution as this only binds us more strongly to the physical world. Yet, Christ only needs to touch the servant’s ear to heal it so as to restore his clairaudience so he can once again receive divine guidance. Christ can instantly heal because He is in control of the “*chemical and etheric physic realms*” and He is in perfect alignment with life forces to restore the ear through the man’s vital body. Christ heals the man who would do him harm because the laws of vengeance are of the old Jehovistic system and the new system brought by Christ requires unconditional divine love and mercy for all. As Christ will take within himself all the errors of humanity including His disciples so that He may lift and elevate the spiritual bodies of all men even those who are against Him. This healing story is turning point in our spiritual evolution that reflects the larger story in the “*cosmic shift*” that occurs at Calvary in which our spiritual equilibrium and initiation results now from awakening of the Christ-with our spiritual heart within our soul. We must now operate using the power of our mind and spirit.

When Peter cuts off the servant’s ear, he is reacting from his desire body, Christ then commands “*no more of this*” (or “*Permit even this*” or “*suffer ye thus far*”) as He is ordering the ego to stop its “*resistance, judgment, and violet defense*”. In these words, Christ not only is stopping the violence, He is showing us that earthly power has no place in the “*kingdom of the divine heart*”. As the soul needs to surrender to the Christ-within so it may continue to work to come into alignment with the universal Law of Consequence to address our karma so we may then effectively transmute our lower-frequency vibrations into the gold needed to wrap our Soul Body. We should never take the spiritual truths we have acquired and use them as weapons against our brothers. For when we answer others with violence we revert to “*old cosmic impulses of survival, separation, and violence*.” Our role is not to use a sword to defend or to try to move closer to God but to find unity with Christ in a state of divine contemplation.

Christ commands us to use the *Sword of Spirit* and choose peace and healing so that our spiritual hearing may be restored for yourself and your enemies so that our soul may hear the eternal truth. He has shown us that is only by “*absolute non-resistance and unconditional love*” that we can come to God. Therefore, Christ even while being arrested healed his enemy and did not use a sword in defense of the evil he conquered with a “*soft heart*” of healing and love. For in healing all of our fellow man he ensures that everyone still has the ability to perceive his divine words so that we can all have the opportunity to spiritually

evolve and eliminate any possible separation between friends and enemies. This is Christ's final observable external miracle before His "*ultimate, interior miracle of the Cross and Resurrection.*"

My Prayer for My Fellow Man's Healing

Christ, Healer of the World, guide me in understanding the underlying cause of my fellow man's disease and help them to understand that their disease will return if they continue to break the laws of Nature. Give them the wisdom to understand that they must cooperate both, physically and spiritually in my role as their healer while their relief will come through the power of the Spirit. Healing can only come to pass when my fellow man has complete confidence and faith in You, my Lord. Let them understand this and the benefit of their complete cooperation and the requisite spirit of obedience and submission so my healing work can commence. In your mercy and compassion, I know you will provide the healing Balm of Gilead to ease their suffering. Make me the vehicle through which your power is infused into my fellow man's body so there is no limit to the healing works of the Father that can be performed through me. Amen

- (GEC) Based on *Occult Principles of Health and Healing*, p. 99-101

My Prayer for Equipoise

My God of Peace, My Voice of Calmness, You understand the havoc and difficulties of the physical world and how we might fall victim to our fears and worries without the equipoise to command ourselves to face it without any concern. Help me to produce within myself the same equipoise that Paul had when he was vehemently slandered and persecuted by those who knew not and let me feel within myself his sacred words, "None of these things will move me". For then I will have the mental attitude that is always guided by the sunshine of true optimism in which I am fully in control of my thoughts, feelings, and emotions so I can be a temple of You my Lord, my living God. For without the needed equipoise my dense body will become uncontrolled or solid and fixed so that my actions will only lead to the saturnine influences of fear, worry, sorrow, gloom, and highly damaging feelings of anger. In Your love, allow the thought-forms that I project upon my desire body to only produce the feelings that will lead me to productive actions in my spiritual advancement. I ask in humility that you steady my mind so that even when I am under the direst of circumstances, I can reconcile my desire body to the equipoise that is most needed to become my higher self. Therefore, help me to see that I no longer need to respond to the negative saturnine vibrations I have indoctrinated myself with but I should look to cultivate within myself the beneficial vibrations of the Sun so I might continue in the goodness and love of You my Father and I will forever more hear within myself the divine music of the planets from the mystical lyre of Apollo. Amen. (GEC)

Applications in Our Healing Practices in Vital Body Restoration

a. Speak Directly to the “*Vital Blueprint*”

In spiritual healing the healer is trained to “*speak*” to the etheric double or vital body because all physical healing starts in the vital body. In addition, the model of the perfect, healthy, and whole body is found in the vital body. Therefore, spiritual healers do not focus on treating the visible symptoms as they are only considered to be “*downstream reflections of disruptions in the energetic body*” in the physical body and this will only produce temporary healing. So, whatever change we make will first manifest in the vital body (blueprint) so it will next be produced in the physical body. The advantage of working with the Vital blueprint is that it “*exists beyond the conscious ego*” so that the healer can address the “*root-cause transformations*” and not get caught up in the resistance of the subconscious mind. It also holds the blueprint for the person without becoming corrupted during their entire lifetime and can be used at any time to reset a person back to their original wholeness. The healer is only a conduit to let the healing force of the Divine eliminate or clear anything that places itself on the vital blueprint and attempts to interrupt the energy flow of the life force. Therefore, the healer needs to work directly with the vital blueprint to restore a person to their “*authentic soul path*” and in the end the physical healing will occur much more quickly and be permanent. In the healing process, a person may not even appear physically ill as disease begins in the vital body before manifesting in the physical body. Therefore, when a patient with no signs or symptoms tells you “*Something is just not right*” they are speaking from their intuition that is telling them that a disruption in the vital body is beginning and it should not be ignored as in time it will most probably manifest in the physical body. (see: d. *Recharging the Vital Body*) While, stress can also have significant effects on the vital body in that it can produce “*energetic knots*” that block the flow of vital forces to the body’s physical organs and even slow its etheric vibration and more susceptible to disease and planetary afflictions. As spiritual healers we can use our hands to find areas in the body that have been affected by stress as they will produce “*temperature shifts, dense resistance, or vibratory changes*”.

b. Checking the Vital Body

Healers use their abilities to check the person’s vital body for any “*blockages or tears*” so they can direct the healing force to the vital blueprints so its original, perfect and healthy state can be restored. As once the healthy design of the vital blueprint has been restored the atomic structure of the cells in the physical body will then become exact copies of the “*newly corrected energetic map*”. What can be helpful as healers before we have our spiritual sight is to visualize body scans of patients with different/same afflictions (most common, i.e., *heart disease, cancer, diabetes, Alzheimer’s Disease, kidney disease, chronic lower respiratory disease – COPD, arthritis, Depression, asthma, stroke, liver disease*). See your hands moving three-inches above the patient’s body with a specific disease and observe what sensations you feel in your palms as they stop over different internal organs of the body for: blockages (*tightness, pressure, resistance, numbness*) temperature (*heat/warmth/cool*), and feelings and sensations (*tingling, prickling, vibration, pulsing, heaviness, emptiness, sympathetic pain, electric sparks,*

itchiness). Keep a record of your findings to determine how consistent they become.

c. Becoming Sensitive to the Energetic Vibrations

Spiritual healers are often “*intuitive empaths*” as their intuition can cause their own nervous system to generate and feel a “*faint echo or sensation*” of a patient’s condition in what is called clairsentience (clear feelings). To a certain extent we can all access clairsentient intuition or “*seeing with the body*” so you may recognize its language. Start your clairsentient practice by coming to stillness and tracking your physical responses to decisions that require only a yes or no response. Generally, you will find that a “*Yes*” produces a feeling of lightness, opening, or expansion. A “*No*” decision has a feeling of tightness or contraction. Create lists of yes/no questions and practice feeling the physical response of your body in terms of expansion/contraction. Then practice the exercise by scanning your body to feel the response in different areas of your body. Keep a log of your results so you can compare and track your progress over time.

- **Sample Y/N Decision Questions**

- *You will take a vacation this year?*
- *You plan on learning a new language?*
- *You will buy a car/new car very soon?*
- *You will give up/reduce your sugar intake?*
- *You will spend more time in selfless service?*
- *You will participate in organized healing services?*
- *You want to dedicate your time to becoming a healer?*
- *You are committed to resolving a relationship in your life?*
- *You will accept suffering without complaint for your growth?*
- *You have a new habit you need to work on?*

d. Charging the Vital Body

After the blockages in the vital body have been cleared, it must be recharged with “*vital solar and cosmic energies*” that you as a conduit must draw within your body and then send to the etheric centers or chakras to be distributed to the nervous and endocrine systems so the patient’s body is best prepared to absorb and hold the vital solar and cosmic energies. The energies that you provide in the transfer for the etheric centers should be generous so as to completely immerse the centers as they have been severely depleted. To complete the process, make sure there are no leaks in the vital body and its edges have been well sealed as this will also prevent any low-frequency vibrations from draining the newly recharged life force. This can be done by hand scanning checking for areas in which there are hot and cold spots and/or sudden drops in temperature, a tingling sensation in a given area, or an area that feels “*completely hollow, cold, or empty.*” Where great care must be taken is to ensure that the you are drawing down spiritual energy from the Divine and not utilizing your own life force. When you draw down energy you feel calm and your heartbeat remains steady and consistent, and your strength is unaffected. And you should also confirm this after the healing session to make sure you don’t feel drained, weak, have a fast heart rate, have sore muscles, and feel depressed in any way.

4. HEALING OF SPIRITUAL ILLUMINATION

The miracles of spiritual illumination are most directly related to the visual and auditory sense perceptions and are demonstrated in the curing of the blind and the deaf. Symbolically, blindness and deafness represent the loss of our spiritual sight and the ability to spiritually hear the “*Voice of Silence*”. The eyes and ears lose their function (become blocked) when we have inappropriately used our senses or our creative forces (speaking) in our previous incarnations. Therefore, in order to heal the patient, Christ has to raise their atomic vibration in their vital body so that it matches His divine vibratory frequency, frees their soul, and by His healing we can then begin to build our soul body or Golden Wedding Garment. Ultimately, when we are healed by Christ it begins our “*Solar Initiation*” so that we can take in a larger and faster infusion of Divine Light.

Our spiritual senses depend upon the pituitary and pineal gland. However, over time the connection between the two endocrine glands and the higher spiritual worlds was lost and their spiritual function became dormant. Yet, Christ is able to take His high-frequency healing vibrations and send them “*through the higher ethers of the patient’s body*” which in turn now produces a current of Christ’s vital energy between the pituitary and pineal gland – essentially producing a bridge between the two endocrine glands so they vibrate in harmony. Then the nervous system and the desire body can now work together. Once this occurs, this now produces an intense light within the head inside of the brain which is sent outward through the blind spot of the eye so that it manifests as “*true clairvoyance, clairaudience, and clairsentience (inner sight, hearing, and feeling)*” with the ability to hear the *Music of the Spheres* and perceive the Desire World and Etheric Region with our Third Eye. Then our consciousness now shifts to our internal Christ-within.

In order for Christ to awaken our spiritual sight and hearing He must work with a person as they are working at the same time in the building of their Soul Body (Soma Psuchicon) or Golden Wedding Garment. The vital body consists of an etheric matrix of four ethers: chemical, life, light, and reflecting. The two lower ethers: chemical and life, are responsible for maintaining our life force while the two higher ethers: light and reflecting, are responsible for vibrating the pituitary and pineal gland. However, the higher ethers must first be separated from the lower ethers before they can work upon the pituitary and glands. This separation of the lower and higher ethers occurs when we have lived a pure and humble life in imitation of Christ and have devoted ourselves to a life of selfless service to our fellow man. Then we begin to weave our Golden Wedding Garment so that we may now travel beyond our physical body in the Higher Worlds, open our spiritual sense, and help in the healing of our fellow man as Invisible Helpers.

Deaf and Mute Man: Healed by Touching His Ears and Tongue



And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

- Mark 7:31-37

Ephpheta to Restore the Creative Word

The story of the healing of the deaf and mute represents the spiritual awakening of our spiritual senses so that we can free ourselves from the material world and resume our communication with the Higher Worlds. Deafness is our inability to hear the soundless voice of God, the harmony of the spheres, and then being separated from Divine so that we have lost the still small voice of our divine intuition. While muteness reflects that fact that we have lost the creative word and our ability to manifest due to factors such as misusing our sacred life force, speaking words of blasphemy and gossip, our inability to maintain sacred trusts,

and “*afflictions of Mercury and Saturn*”. For the most part, this represents the “*fallen man*” who no longer hears the voice of the Divine so can no longer speak the word of Truth as described by the restoration of humanity in *Isaiah 35:5-6*.

Then the eyes of the blind will be opened And the ears of the deaf will be unstopped. Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the desert. (Isaiah 35:5-6 AMP)

In order to heal the man, Christ first needs to move him away from the noise of the lower world so He can effectively transmit his healing currents of vital energy to the man’s energy centers (chakras) through his nervous system by placing His fingers within his ears to clear the spiritual blockages produced from fear, worry, anxiety, any false beliefs, and attachments to worldly desires. Christ is now directly using His spiritual frequency to create a sympathetic resonance that will influence the keynote of the man’s soul which is responsible for his spiritual senses.

Christ then needs to use his spit, an “*etheric fluid*”, which contains “*vital life force*” to revitalize the man’s larynx by placing His spit upon the man’s tongue so that there is a “*direct soul-to-soul transmission*” so he once again will be able to speak the creative word. This is similar to jumpstarting an automobile as the spit is essentially the “*condensed materialized form of the Word*”, so by placing a small amount into the man’s mouth He is providing him a highly-charged amount of life-force capable of restoring the function of the larynx, his creative organ. Then by looking upward, He is connecting the vehicles of his body (microcosm) to the forces of the divine cosmos (macrocosm). Ultimately, Christ’s divine energy was able to raise and bring the vibration of the atoms in the man’s dense and physical bodies back to their “*correct vibratory alignment*” so that his ethereal energy could now flow freely within him. As filling the etheric body with divine energy is the key to opening the head center and powering the connection between the pituitary and pineal glands so that with your spiritual senses you may now gain access to the spiritual realms.

Christ then uses the high-vibration word of power, *Ephphatha* meaning “*be opened*”, to ensure the separation of our physical body from the desire body so that his spiritual senses can now be reopened. Then the man can speak words of love and divine truth, praise the Father, and even prophesize the higher messages of the Father and provide warnings and insights into upcoming events and times. Still used today at Baptism by water, when the priest touches the persons ears and mouth and speaks the command *Ephphatha* or the Mystery of the *Apertio* (Opening).

Jesus Heals a Blind Man at Bethsaida



And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

- Mark 8:22-26

Our Stages of Spiritual Transformation

The eyes are essentially indicators of the heart as they represent our spiritual perception and ability to recognize and understand divine truth. As lamps of the body, they can shine like a lighthouse to indicate one's goodness and righteousness and are the "*conscious knowing of Spirit*". Often those who are prideful or selfish are said to have bad eyes and are spiritually blind. In the time of Christ, blindness was considered divine judgement from God, a curse for a wicked and sinful life. Thus, the blind were outcasts in their communities and thought of as having hearts filled with darkness. Yet, in His healing of the blind Christ once again demonstrates his compassion for the most needy, unprotected, and disparaged people.

This healing miracle occurs in Bethsaida which means *fish* or *place of fishing*. As the fish came to symbolize the spiritual initiate within the transformative era that was brought on by Christ. Although it was the home town of Andrew, Peter and Philip and place where Christ performed miracles, it was ultimately a wicked city that still would not repent. Thus, the village of Bethsaida stands for a "*state of unbelief, a state of unwillingness*." And it was here that a blind man was brought to Christ to have his sight returned, not for the sake of the blind man but so people could witness a miracle. However, Christ responds to this by taking the blind man away from the village and the thrill-seekers. In the esoteric meaning, this represents the initiatory process in which a neophyte is brought to a holy place in a different location so that a Teacher could then focus "*His great life force upon him*." And in the process the neophytes' spiritual eyes would be opened so that they could perceive "*the path of human development*" from the past to the present. As it states in *Mark 8:25*, it was from this spiritual healing that "*he saw every man clearly*."

This spiritual healing is different than all the others in that it occurs in two-stages. It helps the spiritually blind to understand that patience is required in healing and it will be a gradual transformation as our spiritual growth often occurs in stages. By leaving the village the blind man is demonstrating his desire to be healed by releasing his "*state of unwillingness and unbelief*" so he can be healed. This is the first stage and as we see with the blind man his vision is only partially restored.

The process will be finished when the man sees others as himself but this divine truth takes time to believe just as the eyes will take time to restore themselves from their initial distorted vision. Therefore, Christ needed to touch him again so he would be reminded that it requires faith and persistence "*in letting Spiritual Awareness treat your distorted and incomplete inner insights and viewpoints*" so we may allow the full Light of Christ within ourselves. Then Christ instructs the man not to return to the village as the village is his old life and state of mind, filled with those unwilling to repent that only offers the return of spiritual blindness. As the village was filled with people who could see but were spiritually blind, unable to discern spiritual truth.

Man Born Blind: Healed Using Spit and Mud, then Washing in Siloam



And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? Some said, This is he: others said, He is like him: but he said, I am he. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him, Where is he? He said, I know not.

- John 9:1-12

Reincarnation and the Law of Consequences

In its traditional meaning *John 9:1-12* is telling us that whatever afflictions we might have, they are *not* the result of sin but can provide an opportunity for God to reveal His power, glory, and grace through Christ. When we fall short in our lives due to our limitations this is what opens us to the creative powers of the

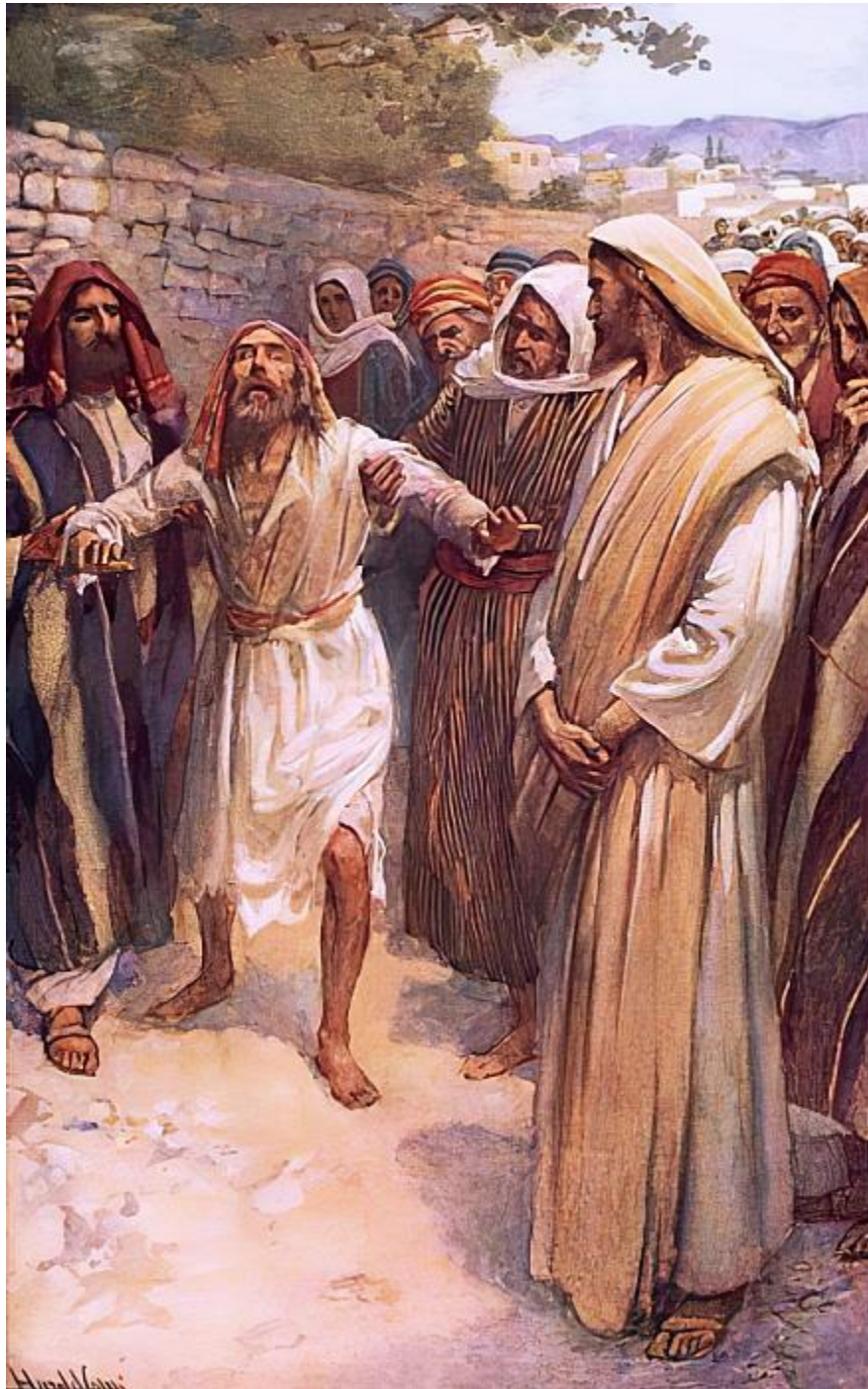
Divine Mind so that upon our “*blank canvas*” He may provide the needed catalyst to move us forward in our evolution.

We all start out in the darkness of spiritual ignorance in our quest to awaken our soul. Yet, even Christ’s disciples still believed in the karma of sin and question who is responsible for the man’s blindness to which Christ responds, that is not the case but is so that “*the works of God might be displayed in him*”. Although we like to explain suffering as a form of suffering, in some cases people also choose to accept certain conditions to help further their spiritual development. Symbolically, the default state for humanity is spiritual blindness in which we can longer envision Christ or the Higher Worlds. Therefore, this story demonstrates how obedience and faith can lead to healing and salvation.

Christ mixes his spit, the water of life, His spiritual essence, or the Word, with the dirt to symbolize re-creation in which man was produced from the dust of the earth so as to produce a clay that He will anoint the blind man’s eyes with. As this is Christ’s New Creation in which divine matter is placed within the earthly material so it may spiritualize the dense body and transform our physical sight to the higher level of spiritual sight often described as the activation of the third eye. For when we are blind, we are prisoners of the darkness while Christ, the Logos, comes to us with the Light of the world to awaken us and bring us within the His Light. Note that the man is not healed instantly as in other miracles. And we cannot use our intellect to awaken our soul on our own. Therefore, the man is sent to the Pool of Siloam for his baptism, ritual purification, “*clearing the subconscious mind, dissolving old mental paradigms*” and to wash in the waters of truth. It is by the Word of Christ we are called to wash the mud “*of the ego’s limited perception in the waters of surrender*”. Siloam means “*sent*” as the man is sent to wash the mud from his eyes which represents his soul being “*sent into its incarnation*”. And by doing so the man is demonstrating his obedience so that he may begin his initiation.

Yet, once the man washes his neighbors no longer recognize him for, he has awakened his higher self. His old ego and personality have been washed away and he is a new spiritual being with the I AM consciousness. He is free from the material illusions, no longer blind, and is spiritually awake. His desire and etheric bodies are purified so that he now possesses spiritual sight and can see into the physical and higher spiritual worlds. Steiner explains that being initiated “*completely alter s person’s aura and outer expression*” so that others in the material world no longer recognize or understand him as they are still spiritually blind themselves. We need to understand that we will suffer in this world not for punishment of our sins but it is the “*empty space*” in which Christ works are manifested so that our souls may be awaked to their potential spiritual powers.

Blind Bartimaeus: Healed outside Jericho



And as they departed from Jericho, a great multitude followed him. And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David. And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion on them, and

touched their eyes: and immediately their eyes received sight, and they followed him.

- Matthew 20:29-34

And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

- Mark 10:46-52

And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

- Luke 18:35-43

Let Us Give up Our Cloaks

The city name of Jericho was supposedly named after the Moon God, *Yarikh*, and was referred to as the *Moon City* as it was major cult center in Jericho and even many Israelites worshipped him. While in the Bible, Jericho represents “*obstacles, spiritual battles, and God supernatural victory.*” As a walled city it represents the limitations of being bound to our senses and spiritually holds within it our sins and had to be destroyed so that we might come outside to the holiness of God. This where we find the blind beggar, *Bartimaeus*, who is ritually unclean and spiritually blind. His blindness speaks to all men who like the Pharisees allowed their pride to make them spiritually blind so we are unable to “*recognize the barriers that keep us from recognizing God*”. In addition, to pride our spiritual blindness may also be the result of the intense emotional reactions such as anger, fear, and anxiety that we still allow ourselves to experience as well as acts of “*idolatry, oppression and willingness.*” For having spiritual sight means that we can see the Way and follow in Christ’s footsteps. Yet, just as Bartimaeus is blind

so is the crowd that is around him and trying to prevent him from being heard and seen by Christ.

However, the blindness and the negativity of the crowd cannot hold Bartimaeus back or prevent Christ from hearing him, nor did he care. His earnest persistence kept him yelling repeatedly and even louder for Christ. He unlike any other person wanting a healing miracle called Jesus, “*Son of David*”, showing that he understands that He was the Messiah and the only one who is filled with mercy for the poor and downtrodden and capable of healing his spiritual blindness. For when Christ asked “*What do you want me to do for you?*”, he immediately responded “*I want to see*”. He didn’t try to justify it, bargain for an outcome, or play upon sympathy, he simply asked for what he wanted because he believed in his heart that Christ had the power and authority as well as the willingness to do it and it was done.

Through his healing Bartimaeus was transformed from a sinful outcast to an immediate disciple. Hence, we see him jump up and cast off his cloak which protected him, kept him warm, and was used in earning his income as a beggar. As this symbolized him leaving his old life and his sinful self-righteousness to be reborn into a new life with Christ. In that instant he transforms from the *Son of the Unclean* to the *Son of Honor*. When he jumped up to his feet it was to eagerly accept a new identity and mission for his life in which all negativity from things of the past would be gone. As his cloak was everything, he had but in an act of faith he was willing to leave it behind unlike the rich ruler who could not give up his wealth as he knew this was his chance for salvation. As it is only when we are purified by the Lord that we can see beyond our limitations and we now can walk the Way as true disciples. Then just as with Bartimaeus who gladly let everything go, there should be nothing holding us back from coming to Christ because it is only when we receive our spiritual sight, we are spiritually prepared to begin our walk in the Way no longer as novitiate but prepared to experience “*first-hand development*”.

My Prayer to Archangel Raphael for Eyesight

Archangel Raphael, God’s Healer of Eye Afflictions, as my eyesight has become diminished or lost by means of the optic nerve or other ocular factors, I ask that you still continue to help me develop my Etheric sight by means of alternate nerve pathways so that I might always have a clear vision of all that composes the Etheric Region of my physical world. Allow me to look upon the objects of the world with my unaided eye and clearly see their surface with perfect vision and then allow my vision to penetrate the object so I may also see within it and even to its opposite side. In this way may there will be no impediment in my vision from any affliction of my eyes or even from my existing blindness. For just as you had Tobit’s son take the gallbladder of fish and place it upon his father’s eyes to cure him of his blindness, I ask that you intercede with God to restore my vision so I might continue to develop my Etheric sight so I can better continue to love and serve the Lord. Amen. -

(GEC)

Jesus Heals Two Blind Men



And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it. But they, when they were departed, spread abroad his fame in all that country.

- Matthew 9:27-31

Awakening Spiritual Vision

In Matthew's version of the story there are two blind men (instead of just one) as *two* represents opposites or polarities and duality that must come into balance or harmony. So, for example, the two men can be seen as the Spirit and the Soul, the Mind and the Heart, the path of the Intellect and the Heart, the Conscious and the Subconscious, and the Pituitary Gland and the Pineal Gland. The blindness of the two men, their inability to see spiritual truths, is a product of their spiritual ignorance as a result of their unwillingness to release themselves from the material world, inappropriate use of their creative force, and an imbalance in their facilities (i.e., thinking and willing) thereby making them spiritually blind to the Higher Spiritual Worlds.

By calling Christ, Son of David, they are acknowledging his divinity even though they are blind because by their intuition they know He has the power to help them

move their spiritual forces upward so as to open their spiritual eyes. “*Have mercy on us Son of David*” is their surrender and a form of continuous prayer of their hearts to receive the divine light needed to open their eyes. While the name “*Son of David*” represents the Christ-consciousness they are seeking unity with that is within themselves as the Christ-within or the divine spark. Yet, in order for this healing to occur the men must have faith, understanding that faith is not a feeling or emotion, it is a “*high-frequency spiritual vibration*” and the men must be able to raise their inner vibration (keynote) sufficiently so as to match the spiritual vibration of Christ (sympathetic resonance) for the healing to occur. Hence, Christ says, “*According to your faith*” as faith is the key in manifesting the needed healing force and opening yourself to the divine healing energy. The *triumph* powers of healing are found in one’s imagination, will, and faith. The amount of healing energy (Divine Light) that one is able to input is a reflection of how well you have released your Ego and the trust you have in God’s ability to heal you. Ultimately, it is not the healing energy from an “*external Christ*”, but the healing energy that Christ is able to awaken from your own divine spark or Christ-consciousness that if sufficient can be used to produce a permanent healing. By using a “*healing touch*”, Christ is directing the Holy Spirit inward and symbolically awakening and connecting the dormant pituitary and pineal glands in opening your third eye to produce your true spiritual vision.

In this healing, Christ takes the two blind men into a home to heal them as this represents the secret place or inner sanctuary of the heart. By bring them into a home he is separating them from the crowd, the lower, chaotic nature of the outer world and placing them within the stillness of the heart (home). When their eyes open, it is not their physical eyes but the eyes of their hearts or the illumination of the soul. And now we will experience Christ’s presence in all things of the world so that we find union or harmony with God. Finally, Christ instructs the two men not to tell others about the miracle as it actually represents the spiritual development of their spiritual sight and all forms of spiritual development are best kept private as those who are not initiated will not fully understand the experience, all spiritual transformations of the soul require time to quietly mature, and a lower-nature crowd could negatively affect the outcome. We should understand that we should be humble and careful in our use of our new spiritual abilities as “*true spiritual development must be quietly integrated into an individual’s moral character and conduct*”.

My Prayer of the Earth Spirit

O Great Redeemer of the World, awaken within my consciousness the great truth that within the Earth below its crust is the living reality of the Earth Spirit. Upon our initiation allow us to see as you see deep beneath the Earth’s nine layers, so we might stand face to face with the Spirit of the Earth. Then we will know and understand that the Earth Spirit is diligently laboring for humanity so that our souls are liberated from our dense bodies and we might manifest ourselves as Son’s of God. And with its job completed, may the Earth Spirit also be liberated from its body of death and uplifted with us to your kingdom. O God, above the heavens; let thy glory be above all the earth. Amen.

- (GEC) My Prayer based on *Mysteries of the Great Operas*, p. 25 & Psalm 57

Applications in Our Healing Practices in Spiritual Illumination

a. Transmute Lower Emotional Frequencies:

As a healer it will help to visualize yourself as a **Step-Up Transformer** for your patient's dense low-vibration emotional frequencies such as fear, anger, and despair. Your heart is the **magnetic core** of the step-up transformer and it provides a low-resistance path to draw in the low-vibration emotional frequencies of the patient to be brought into your heart (**1st winding**) and concentrated and guided through the Christ-within (**2nd winding**) so it may be elevated to the higher-vibrations of peace, personal power, and love.



In order to safely operate as a **Spiritual Step-Up Transformer**, it is important to:

Ground the System: Connect yourself deeply to the Earth's core so that you do not become overloaded by the patient's emotional energy.

Eliminate Resistance: Do not judge the patient's negative emotions or deal with them outside of your heart as this will only produce energetic resistance that can lower your vibrational frequency.

Maintain Insulation: As the healer your ego must be insulated so the patient's low vibrational energy does not pass into you but it passes through your heart.

Trust the Source: The power of the Step-Up Transformer is in the "*infinite current of the secondary winding*" or your Christ-within and not you.

b. Requesting Intuitive Prompts to Guide Healing

Intuitive visualizations can be quite helpful in the spiritual healers work to diagnosis the patient's spiritual/physical issue(s). Luckily our intuition belongs to the *World of the Life Spirit* and is a source of immediate knowing that connects us to divine wisdom that it then brings to the heart. Therefore, a spiritual healer can

use their intuition to identify a patient's spiritual blockages and guide him/her in manipulating their etheric forces. Yet, intuition does not always provide direct answers and more often uses visual flashes, mental images, symbols, a bodily sensation or feeling, a *"gut feeling"*, an instant knowing without explanation, colors, one or two words, or the unprocessed thoughts of a soft, quiet voice. An intuitive visualization that spiritual healers can use is to imagine a golden beam of white light shining down from the heavens onto the crown of your head. Watch as the golden light travels down into your heart and shines upon the walls of the left ventricle to reveal the handleless door of the inner chamber of your Christ-within. As the divine light grows in intensity it forms the golden key to open the secret chamber in which your Christ-within resides. Allow your consciousness to enter the secret chamber and come face to face with your Christ within. As the Great Physician he is ready for your question, *"Where has this Vital Blueprint lost the perfection You first gave it?"* and His answer will be an immediate flash that contains His *"intuitive prompt"* that occurs within your mind, upon your body, or as something perceived by your physical senses. It is your job as the healer to decode the intuitive prompt from what you have learned overtime as a reference guide, your understanding of spiritual symbols and words, and your *"somatic awareness"*. The key is to ask!

c. Energy Manipulation

It's important that spiritual healers learn to manipulate energy as it will be needed to clear energy blockages, move healing forces, change and direct vibrational frequencies/energies, and create energy shields for protection. **A spiritual healer must have the ability to work with Energy Manipulations, otherwise *"a practitioner cannot accurately assess or shift a client's subtle energy body"*.** An excellent way to first begin your work in energy manipulation is simply imagine a small ball of bright white light (i.e., size of a dime) radiating above your head. Allow it to remain there for a minute and then with an inhale place it within your head. Once inside your head feel its warmth with a slight swelling and contraction of its pulsation. Gently lower the ball of light into your spiritual heart spiritual causing it to glow as the *Cupid moon of Uranus* as this moon (*really an asteroid*) represents our strong desire to form a close bond – and in this case with the Divine! Now it's time to set the Cupid Moon into orbit within your body in a *"Heart-Spine Loop"*. First move the Cupid Moon out of your spiritual heart to the front of your chest and drop the Cupid Moon down the front of your chest as you exhale. *As the Cupid Moon is traveling downward silently repeat the prayer, "Let light shine out of darkness," make Your light shine in my heart to give me the light of the knowledge of Your divine glory (2 Corinthians 4:6 adapted).* At the lower abdomen let the Cupid Moon turn inward and wrap underneath to your tailbone at the base of the spine. Now slowly inhale and gently draw the Cupid Moon through your vertebral column through each vertebra. As the Cupid Moon is rising through the vertebral column repeat the prayer, *"My eye is the lamp of my body. As my eyes are healthy, my whole body also is full of light ... so it will be just as full of light as when a lamp shines its light on you. (Luke 11:34-36 adapted).* Continue to move it upward until it reaches the base of your skull so it may drop down again to the spiritual heart and repeat its cycle with your inhalation-downward prayer and exhalation-upward prayer. Start with a minute of repetition and work your way up to ten minutes. When ready to stop the cycling, bring the Moon of Cupid to the top of its cycle and burst it into thousands of particles of light that descend into your entire body to distribute its vital energy.

5. Healing by Exorcism & Alignment of the Desire Body

Demoniac possession falls into two groups in the Esoteric/Rosicrucian understanding; there are the “*earthbound elementals*” which are the low-vibrational discarnate entities who were tied to the material world and died unsatisfied and exist solely as desire bodies. And there are the “*discordant energy forms*” which are low-frequency vibrational thought forms that reflect wrong doings, evil intentions, and impure and selfish thought. In both types of possession, the result is a “*severe disruption of the Desire Body*” from low-vibrational energy which cause a “*disconnect between the mind and ego*”. Possession for many people is simply the result of obsessive thought forms with the buildup of lower emotional energies and “*psychological fragmentation [of the mind] labeled as unclean spirits*”. Regardless of the source of possession, the patient’s ego and vital body would be forced out from their physical or dense body.

In Heindel’s explanation, a weakened or damaged aura or nervous system provides the entry point for entities from the lower Desire World to come into the patients’ vehicles. And instead of calling this a possession he refers to it as an obsession in which foreign entities from the outside take over the person’s Desire Body and remove or cause a misalignment of our Higher Ego to our physical body. In the process the entity assumes control of the patient’s body and disrupt the central nervous system.

An exorcism or casting out of unclean spirits is actually a purification of the Desire Body which has been disrupted by an “*outside entity*” or negative thought forms we have created ourselves. While in certain cases, there are “*dark astrological bonds*” from Saturn or the Moon that produce crystalized blockages within or bodies and produces issues with the unconscious mind, emotional reactions, and our behaviors that must be broken to liberate the patient’s soul. Possession is often a result of “*trauma, vice, or spiritual stagnation*” that greatly weakens the vital or desire body. The physical manifestation of possession is then seen in paralysis, epilepsies, insanity, and convolutions.

In an exorcism, Christ is commanding the entity to leave the person’s body. It is a forceful ejection of the “*parasitic-spirit*” that will restore the patients vital and dense bodies. Christ was able to produce extremely high frequency vibrations and spiritual light to force the entity to leave the patient’s body. As He was able to disrupt the “*magnetic connection*” with the patient’s nervous system especially in the areas of subconscious activities and physical control of the medulla oblongata. As once the foreign entity has been removed then Christ could utilize His vital energy to heal the patient’s vital body so that their Ego could regain control of their own body. However, exorcisms were only temporary healings unless the patient changed or corrected the cause, such as their moral weakness, a passive or poor spiritual attitude, or clinging to earthly desires and passions. Which is why in most cases, Christ told the patient “*Go, and sin no more*”. If, however, the possession was tied to past karma then Christ told the patient, “*thy sins are forgiven*”. True permanent healings required the patient to address the low-vibration attraction of negative thought-forms and entities and to build their Soul body through selfless, loving service and their conscious efforts and willpower.

Jesus Drives Out an Evil Spirit from a Man in Capernaum



And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. And there was in their synagogue a man with an unclean spirit; and he cried out, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

- Mark 1:21-27

and came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. And in the synagogue, there was a man, which had a spirit of an unclean devil, and cried out

with a loud voice, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

- Luke 4:31-36

Casting Out Demons: *Releasing Earthly Pleasures*

In understanding of demonic possession, it is important to understand the distinction between *discrimination* and *discernment*. The Greek word “*diakrinō*” in the New Testament is considered to have a meaning in which discrimination is a synonym of discernment. Yet, this is only really true when discrimination is based upon observing people and the world when we are seeking to look deeply within to “*seek the good which is hidden in everything*” as Heindel describes. Otherwise, our discrimination is only based upon the external in terms of what is seen and done, the outward appearance. For this is what Christ chastised the Pharisees for doing in judging Him with their “*surface-level observations*” about His lack of adherence to Jewish civil, ceremonial and moral laws. Clearly, this is evident in following Scripture:

Do not judge by appearance [superficially and arrogantly], but judge fairly and righteously.” (John 7:24 AMP)

When Christ tells asks us to “*discern*” so we may judge correctly, he is telling us to deeply look within our fellow man so as to try understand their *hearts*. For when we discern, we are using our wisdom to separate that which is true from that which is false; the lies, misdirection, and the evil as then we are free to focus on the things of worth; the love, justice, righteousness, and the divine truth. As spiritual discernment is simply the process by which we then use divine truth to make our judgements and “*godly-decisions*” otherwise we create idols and demons of our fellow man. However, it’s important to remember that discernment is not something we simply develop over time it also requires our full trust and confidence in the guidance of the Holy Spirit to help us to always look inward in assessing people and situations. For with discernment comes our ability to distinguish the holy from those who are possessed and understanding truth so that we can “*properly and completely deliver a person from demonic manifestation.*”

The casting out of demons is concerned with eliminating the “*spiritual forces of evil and darkness*” and/or severing the connection between man and evil. The symbolic demon, or the evil, is represented as a bodyless soul or consciousness or elemental spirits or supernatural beings of fire, air, earth, or water. By the lack of control of our desires and passions and wrongful actions of our lives, past and present, these “*demons*” incorporate themselves within our souls. So, when Christ uses his authority to command the demons to “*Come out*” they must comply. For He is really telling the demons to make their selves known or to step from the darkness into the light so that evil loses its power and we can release our fears. Yet, these demons are not true entities but they represent the “*human intelligence*”

that desperately is holding on to all the earthly pleasures and the intense emotions and desires they create in experiencing the world through our physical senses. Hence those who are demonically possessed use their larynx to speak their wicked intentions and the bodies as the vehicles to perform evil deeds.

But if it is by the Spirit of God that I cast out the demons, then the kingdom of God has come upon you [before you expected it]. (Matthew 12:28 AMP)

Therefore, in casting demons out, Christ placed himself within us so that he could cleanse and purify the currents of energy that were passing between the desire and dense bodies. In doing so, Christ transformed us so that we would be prepared to exist and spiritual develop at a “new and higher evolutionary impulse”.

Ultimately, we are made in the image God and “*God is Love*” so what Christ cast out of the possessed person was anything that stood against love, took away from experiencing love, or diminished one’s ability to love so we once might be perfect, loving and compassionate beings once again. And in this specific instance, the casting out of the demon in the synagogue is making it clear that evil can be found anywhere and a “*new authority*” was now here to replace superficial old ways in man’s spiritual healing.

My Prayer to Recording Angels for Intercession of Others

Gabriel and the host of other Angels that record every utterance, prayer, event, and action of all humans bound to earth in your book of remembrances please halt your writing for the moment and listen carefully to my prayer of petition. There are many now in these difficult times that are facing unsurmountable challenges and problems in their lives and they would greatly benefit from hearing the voice of encouragement from the Father above. Please join me in praying to our most kind and compassionate Lord for my fellow man to assure them that God is always by their side and always loves them even in their darkest moments. And that He will also awaken my sight so I can also provide assistance to those who need to be taught something so they can learn to do for themselves, provide helpful resources and information so they can move forward in their lives, even encouraging those that have temporarily lost hope or their faith, and in some cases when some have gone far astray to let them know I will stand with them and not abandon them regardless of what others may say or do. And if my brothers are suffering from any illness so that they can learn the needed lessons of life or correct their wrong way of life, pray with me to our Father that they will quickly learn those lessons so they can inch closer to God in this lifetime. Together, let us ask God to inspire my fellow man to remember that they too can still offer thoughts of love and encouragement to others in their times of great trouble. As this would be a shining entry in your book of remembrances. Amen.

- (GEC) Based on *Promoting Spiritual Development*, Rays from the Rose Cross Magazine, March/April 2003

Jesus Casts Demons into a Herd of Pigs



And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? Art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

- Matthew 8:28-33

And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, who had his dwelling among the tombs; and no man could bind him, no, not with chains: because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped him, and cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. And he besought him much that he would not send them away out of the country. Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. And they began to pray him to depart out of their coasts. And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

- Mark 5:1-20

And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. They also which saw it told them by what means he that was possessed of the devils was healed. Then the whole multitude of the country of the

Gadarenes round about besought him to depart from them; for they were taken with great fear; and he went up into the ship, and returned back again. Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

- Luke 8:26-39

Liberating the Higher Spiritual Self

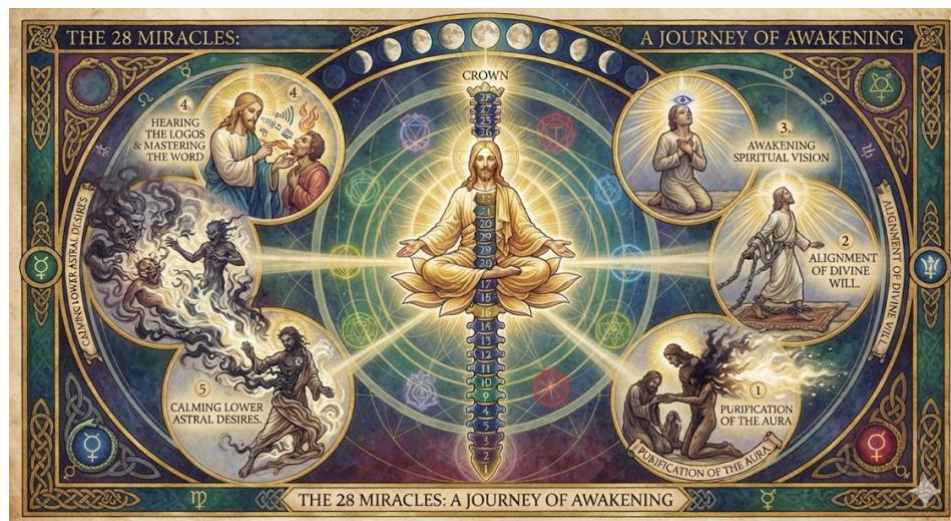
This story is a metaphor of the *purification of the soul* needed for spiritual development. The possessed man in this story is living naked among the tombs symbolizing that he is spiritually dead and living among the dead. He is stuck in the material world in his nakedness or the loss of his “*divine soul body*”. He is cutting himself with stones as he is suffering in his detachment from Christ. Demons represent the entities, unclean spirits, or elementals that we have allowed to attach to our physical bodies and feed off of our energy or life waves from what we have created from our negative thought forces from our pursuit of earthly pleasures and desires, our harmful vices, as well as our fears, worries, and anxieties. They are “*low-vibration desire bodies*” that lack their own vehicle so they firmly attach themselves to the vital body of a host so they can do evil and harm. In this case, it leads to the possession of the Gerasene man with “*Legion*”, a collection of lower-vibrations that lead to a “*chaotic, fragmented ego*” that disrupts the dense and vital bodies so that by their confusion the host now feels the need to harm himself. It is only when our heart is regenerated that we can begin our transformation. Yet, until we can raise our Ego to a higher spiritual consciousness so that we can repair and unify as the “*I Am*”, that our will of the Christ-within can begin to direct us.

Christ in His exorcism demonstrates his absolute authority by removing the lower forces of the possessed man. In this healing, Christ knew the name of the demon and names represent the power of their vibrations. And when the demons are released, they plead with Christ to not simply cast out but to be placed within the pigs as this represents an application of *The Law of Attraction*. Pigs or swine were considered unclean, lowest form of human nature, ignorance, greed, and gluttony while on a deeper level they speak to our animalistic desires, strong connection and difficulty in releasing the material world, our passions, lack of spiritual ambitions, and “*egoic impulses*”. They are connected with Mars, our “*lower or passionate nature*”. Therefore, the low-vibrational energy of the pigs matches that of the demons and they were naturally attracted to its animal impulses. However, once the demons enter the pigs the forces of pure evil are too strong and self-destructive and they now begin to destroy the physical and vital bodies of the pigs which leads to a mass hysteria in which the pigs in a reflex action of the entire herd now throw themselves into the sea. Whereas man is an individual Spirit, the pigs are part of a Group Spirit that operates through its instincts which in this case alerted them to the invasion of a destructive, foreign vibrational energy that was overwhelming their nervous system and producing a serious state of disharmony and loss of equilibrium, a spiritual darkness, from which there would be no recovery and certain death.

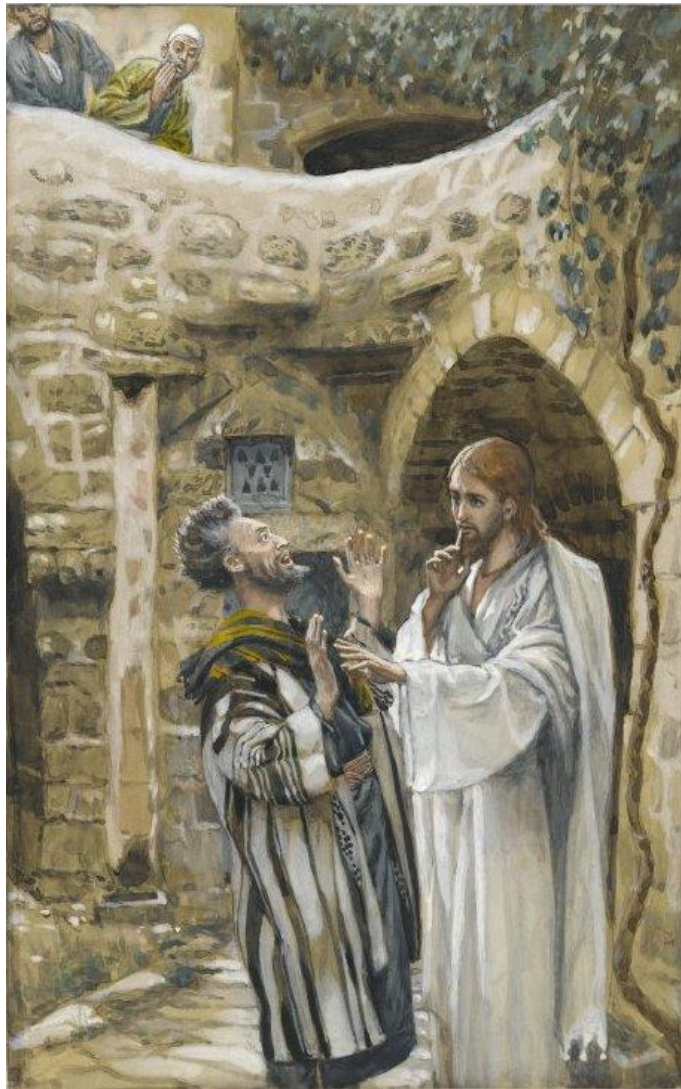
In our spiritual journey we need to be careful not to lose control of our Ego and become as the lower nature of animals such as the pigs who are entirely consumed in earthly desires and passions as then we become as the Gerasene man in which we “*effectively step down from the throne of their own vehicle*”. It is easy for negative attachments to grow within our conscious mind if we choose to let them, our job is to work so that we may be freed of them and neutralize their destructive influences of their energies. The drowning of the pigs in the sea is a metaphor on how the soul is to be purified. When the pigs cast themselves into the sea, the sea represents our subconscious mind or the Desire World in which Christ is removing the low-vibration energy from the physical world so that it in their symbolic drowning they can be sent into the abode of the “*primeval boundless depths of the chaos of creation*” and purified, neutralized, and stripped of any of its negative forces so they are incapable of affecting any additional torment. However, this is a healing miracle that did not please all people, for the swine herders who lost their pigs, this was very upsetting because of their monetary losses blinded them from the miracle in which the possessed man’s soul was spiritually liberated. The swine herders, therefore, represent those who are still firmly attached the material world. Yet, in order for someone to be spiritually transformed or spiritually be made whole they have to be willing to release their possessions and wealth so they are free of its power of bondage. We need to put on the full armor of God, pray continuously, and cast our animalistic spirit into the abyss so that we may be spiritually liberated, receive the Light that carry the “*pure, harmonious vibrations of the Christ consciousness.*”

My Prayer to St. Cassiel the Archangel for Sorrows and Suffering

Archangel Cassiel, Angel of Solitude and Tears, in my terrible sorrow and pain I have wept and lamented in my grief. Therefore, I ask that you be with me in this time of suffering so I do not halt in my belief of God’s promises and that by the Cross of Christ my sorrows will become joy. Remind me that through suffering I will deepen my dependence upon the Lord. Let now my pain now produce its purpose to instill within me perseverance so that the Holy Spirit may open the window of my soul to the divine Light of God. Then you may report to God that I have boldly stood strong, never wavering, always acknowledging His truth and love as I have made my way through difficult seasons. Amen. - (GEC)



Jesus Heals a Man Unable to Speak



As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marveled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of the devils.

- Matthew 9:32-34

Let Us Be Freed from Fear

Demonic possession can manifest itself through many different physical symptoms and in this case the demon took possession of the organs that produced the man's hearing and speech so that he was a deaf-mute. Anyone in the time of Christ who was deaf or mute was considered unclean and sinful and were expected to receive God's divine judgement. Muteness represents spiritual

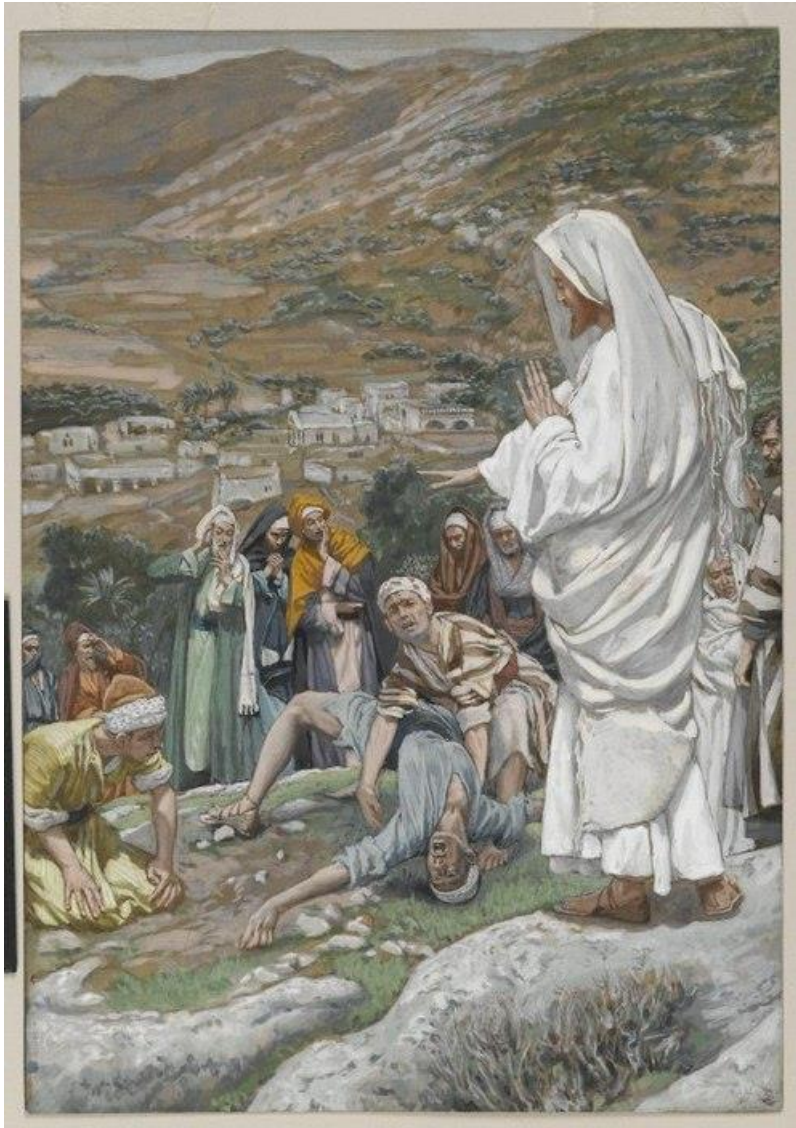
oppression and is specifically related to our fears and when we fear what our confession says about who we are and the commitment we have to God so we may have a way of life beyond our understanding our mouths become paralyzed and we cannot speak. It is a lack of trust in God and ourselves. Sadly, we cannot hear but still can see God's truth but with a paralyzed mouth we are unable to hear and confess the divine truth of His words. And once our speech is paralyzed, we are then paralyzed to take action that moves us closer to God. Notice that once the evil spell of the demon was taken away the man could immediately hear and speak and was returned to his former self before his possession.

Christ was able to cast demons out because they all answered to his authority in the physical and spiritual realms. Therefore, today's healers must have worked upon themselves so as to have developed the "*highest state of spiritualized consciousness*" in order to exorcise demons. Yet, the demons are not physical entities but unhealthy obsessions in which we cannot resist temptation of the thoughts and feelings causing us to act inappropriately. Many people who are thought to have neurological disorders or issues with mental instability actually suffer from obsession from a sinful cause in their past or in some cases they are suffering from the effects of practices such as coercive persuasion or persistent negative thinking. Yet, the greatest causation of obsession comes from "*depriving an ego ... of its free will*".

In this healing miracle there are the people who believe or accept the authority of Christ and the Pharisees who do not believe or accept the authority of Christ. The believers then began to call Christ the *Son of Daniel* and the *Son of God* signaling a change to come in the world as His spiritual authority and its methods clearly have a different message and divine plan of restoration than the existing authority and its ritual laws as represented by the Pharisees. Then in today's world we can still be healed of our own deaf-muteness through Christ by the power of the Holy Spirit and speak the truth while being granted salvation. For it is only the fear within us that causes our speech and actions to be paralyzed and the cure for this is "*perfect love*" and Christ is perfect love and "*Salvation means freedom from fear*".

There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. (1 John 4:18)

Jesus Heals a Boy with an Unclean Spirit



And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

- Matthew 17:14-20

And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. And he asked the scribes, What question ye with them? And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; and wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

- Mark 9:14-29

And it came to pass, that on the next day, when they were come down from the hill, much people met him. And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child. And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him. And I besought thy disciples to cast him out; and they could not. And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples

- Luke 9:37-43

Restoring Split Faith

After Christ had given the disciples the authority to heal, they healed many people of physical ailments and from many demonic possessions. However, there came one young boy that the disciples could not exorcise a demon from. Symbolically, the father of the boy represents a soul that is connected to the divine and transformative power of Christ while the possessed son represents those who believe that they are their material bodies and believe the false constructs of their minds rather than knowing that they are true spiritual beings. Therefore, the son believes his consciousness is only from the information gathered from his

physical senses which is destructive to his soul's growth. The "*dumb spirit*" that is possessing the boy is blocking his consciousness from being able to hear and enact upon the Word of God until his mind has once again perfected its faith and is able to attune to the power, balance, and control of the attitude of Christ.

Yet, notice that the father who is connected to the divine does not have perfect faith in Christ's ability to heal with his words, "*If thou canst*" to which Christ declares, "*All things are possible to him that believeth.*" As this truth pierced the man's soul and he immediately restored his "*inflow of spiritual substance*". Then when Christ commands the demon, the untrue consciousness, it immediately obeys His authority unlike the efforts of the disciples. However, since the boy's mind had been trapped in denial, he appeared dead after the exorcism. Thus, Christ took him by the hand and lifted him up, as he replaced his thoughts of denial with His truth so as to restore his consciousness by bringing into harmony with the divine.

Yet, the question remains as to why the disciples could not cast out this demon. In some esoteric explanations the answer is tied to the fact that the demon is casting the boy into fire and water to destroy him which could be interpreted as the boy had previously been a spiritual aspirant and his spiritual work had involved "*both the elements of fire and water ... [and he] misused his power ... [and was] under the control powerful evil forces.*" And this evil force is something a Master can overcome as it requires "*the most complete life dedication through purity*". However, the answer might also lie within the disciples themselves as the twelve disciples together represent the great power of the mind and they must be united in their purpose before they can work as Christ did in casting out demons. And that purpose must be the absolute faith in Christ otherwise they will be unable to work together with the divine and generate a healing force.

Therefore, Christ in His disappointment states, *O faithless generation, how long shall I be with you?*" For in using the term faithless, the translation is not about a complete lack of faith but of "*little faith*" or a lack of trust and confidence in the power of Christ which can be attributed not to the amount or size but to the quality and source. As the disciples up to this point had no problems healing all they encountered up until now but when facing their greatest challenge something went wrong and they had no power over this demon. And it is from failing in a challenge that we learn why something went wrong and what we must still work upon to be ready for the next challenge. After countless successful healing efforts, what the disciples probably lost sight of in terms of their faith was the direction it was coming from or its source. All faith must be completely rooted in Christ in which we have complete dependence upon Him. Once our loyalties divide and we begin to believe in ourselves and our abilities and not God as the entire Source, our faith splits and its quality and stability diminish so that we can no longer expect God to transmit His healing force through us.

But he must ask [for wisdom] in faith, without doubting [God's willingness to help], for the one who doubts is like a billowing surge of the sea that is blown about and tossed by the wind. For such a person ought not to think or expect that he will receive anything [at all] from the Lord, being a double-minded man, unstable and restless in all his ways [in everything he thinks, feels, or decides].
(James 1:6-8 AMP)

When Christ is asked why their efforts didn't work with exorcising the demon, he speaks about what needs to be right and not what they did wrong. His answer is simple, pray. And in *Matthew 6:6*, He describes how to pray in which we are told to go into our "inner room" or "inner chamber" of our soul where we can commune with the Christ-within not with our words but through silence that now embodies our complete faith in our unshakeable belief in Christ's divine power, plan, and purpose. As it is through pray that our fragmented faith can be consolidated and our loyalty restored.

The demonic possession for this spiritual healing is said to correspond to epilepsy in which the Greeks describe as being "moonstruck" or a "lunatic". The afflicted person would have seizures and convulsions, foam at the mouth, loss of consciousness, and staring spells. Having epilepsy was thought to be a result of sinning against the moon. As the moon represents "God's faithfulness, divine order, and established covenant" and even the Messiah who in the evening reflects the light of the Father therefore, this is a horrific sin and a very difficult disease to treat and greatly feared at the time.

Opening Prayer for the Twelve Stages of Faith

In *Mailander's Path According to Franz Hartmann* from **Alois Mailander, *A Rosicrucian Remembered*** it describes the "twelve stages of faith or soul consciousness" This is my Opening Prayer in the prayer cycle for the twelve stages of faith.

*My God, King of kings and Lord of lords, help me to grow in awareness so that I might experience the different states of soul consciousness that lead one to self-realization. Allow my mind to touch upon each of these states of awareness as twelve distinct stages of faith that hold the golden keys that are required for soul growth. Therefore, let me use Your own Words, so that I may ask you to teach me the ways to empower the faith You have so graciously given us, so that at each level of soul consciousness or stage of faith we may then develop a greater knowledge of You, My God. In the twelve stages of faith ...Your Light is sown as the seed of righteous, and gladness for the upright in heart. (**The Seed:** Psalm 97:11) Trusting in You I will do good and dwell in Your land to feed upon Your faithfulness. (**Nourishment:** Psalm 37:3) Teach me good judgment and knowledge: for I believe in Your commandments. (**Knowledge:** Psalm 119:66) Purge me with hyssop, and I shall be clean and then wash me so I shall be whiter than snow. (**Purification:** Psalm 51:7) I look unto You, and I am radiant: never hiding my feelings from You and at no time ashamed. (**Transfiguration:** Psalm 34:5) I will behold Your face in righteousness: I shall be satisfied, when I awake, with Your likeness. (**The Mystical Death:** Psalm 17:15) Truly there is a reward for the righteous: You certainly are a God that judges here on earth. (**Justice:** Psalm 58:11) For You desire truth in my innermost being: and in secret You make wisdom known to me (**Consecration, Initiation, or Sanctification:** Psalm 51:6) Therefore, create in me a renewed heart, God, and awaken Your steadfast Spirit within me. (**Rebirth:** Psalm 51:10) And unity! (**Harmony or Unity:** Psalm 133:1) Open my eyes, that I may behold the good and wondrous things that come out of Your law. (**Spiritual Vision:** Psalm 119:18) let me behold, how good it is for brothers to always dwell together in harmony Summon me now, as You are blameless with only true Words: perfect in Your way: let us become One. (**God,***

that is, Perfect: Psalm 18:30) Ultimately, I wish only the to know and understand the true self of our Oneness, for “I seek nothing, and want nothing, and desire to possess and know nothing, in heaven or on earth, but Christ crucified in me.” Amen.

(GEC) My Prayer based on Alois Mailander, A Rosicrucian Remember, Samuel Robinson, p 279-284 (Twelve Stages of Faith or Soul Consciousness)

My Prayer to My Guardian Angel

My Higher Guide from the Moon who now resides in this earthly life, appointed to me at birth by the Almighty, and always present so that I do not dash my foot upon a stone that might hinder the salvation of my soul. Make your holy presence known, as my Guardian Angel, by the soft brushing touch of your wing tips upon my cheek so as to draw my attention to your constant loving presence. And when I need your warning or reassurance let your sweet-smelling fragrance and waves of peace wash over body as a warm comforting summer breeze from a flowering meadow. Then as only you can, help me to pray from my heart with praise and adoration as you have connected yourself to my thoughts and feelings while you constantly behold the face of the Father in heaven. As my blessed invisible companion, I pledge to confide to you all of my pain and anguish and remember to thank you for your diligent work upon my behalf. As you are my intercessor and mediator acting on behalf of God, I thank and praise you for using His divine power to provide me with His grace and empower me with His wisdom and truth. I know that you are always eager to help me and communicate my urgent messages to others for you represent all the good deeds from my previous lives, always influencing me towards righteousness so that I may offer greater acts of love and service to my fellow man. Therefore, I beseech you as my Guardian Angel to unite with me in God. Amen

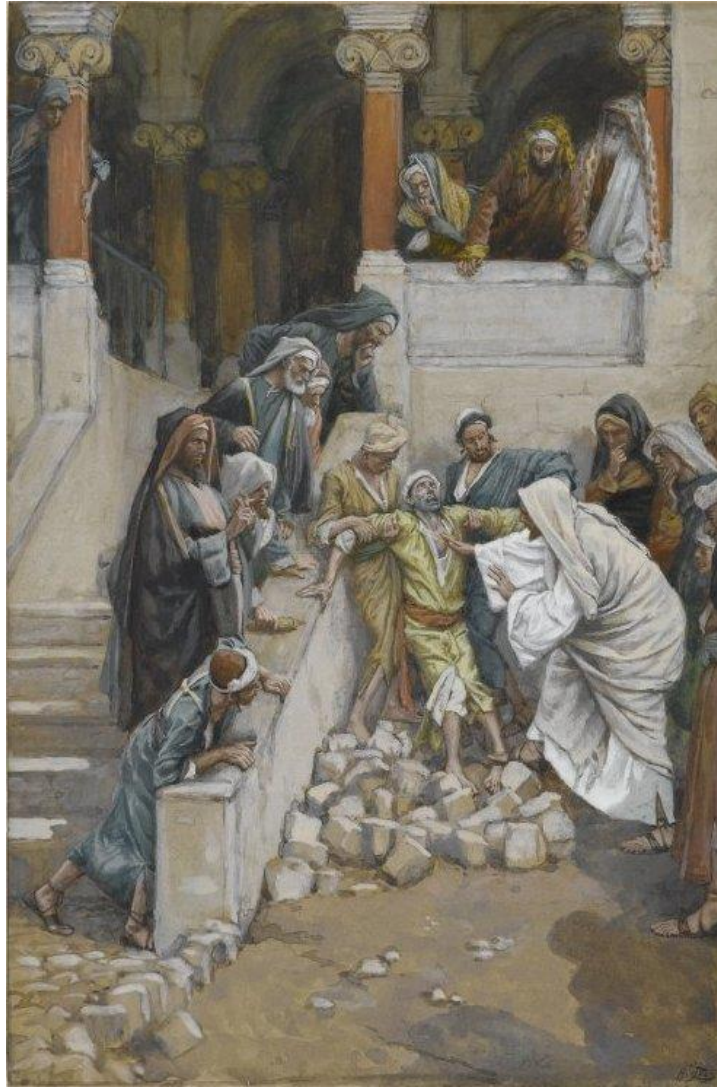
- (GEC) Based on Matthew 18:10, Writings of Max Heindel, Rudolf Steiner, St. Thomas Aquinas and St. Padre Pio

My Prayer to St. Cassiel the Archangel for Introspection

Archangel Cassiel, Angel of Temperance, help me to examine myself so that I may know the strength of my faith. Test me by my thoughts, words, and actions and study my ways to see if they hold the power to transform my being so I might once again return with all my heart to the Lord, my God. Help me to be slow to anger by my own self-control and emotional restraint so that I may put on Christ and show moderation in all things. For when I have inner harmony I can stand within the midpoint, the place where opposing forces neutralize themselves so that my desires are always balanced by reason. I can fulfill the potential that God has placed within me to help me so that I might satisfy my divine purpose. Amen. -

(GEC)

Jesus Heals a Blind Mute Demoniac



Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David?

- Matthew 12:22-23

And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against an house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he

shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth.

- Luke 11:14-23

Neutrality Does Not Exist

In this story Christ heals a possessed man that is mute and is then accused of using the powers of Beelzebub (Satan) for his healing while others demand another sign. Unfortunately, as most of humanity is spiritually blind with hardened hearts so that we do not understand the works of God and assume it to be from an evil source. While being mute means that we no longer have our divine inner voice and the ability to thank and praise God for the goodness He has brought to ourselves and the world and expressed in eternal truth. Therefore, we are left to exist in a state of spiritual ignorance in which we are bound by our material desires, fears, and the negative and untrue words of our ego which fragments the mind and prevents the possibility of expressing your true spiritual identity. In essence, it is an *“internal battle for mastery over the subconscious mind, the transmutation of spiritual energy”* in which the soul either finds unity in the divine light to build its Golden Wedding Garment or the vital energy is captured by the lower nature we have established within ourselves so it is scattered and dissipated. There is no middle ground or neutrality, we must live a life from our Higher Self, for if we are undecided than we are choosing to turn from Him and *“spiritually drift”* in division. Being with God means you are committed to living within your Christ-consciousness and continuously cleansing your mind of the negative and filling the void with the *“positive light of the Divine”*.

Within this story, Christ then tells the parable of a strong man that can be defeated by a stronger man. In this parable, Satan is the strong man who is trying to maintain control over our heart through our guilt and pride so that we continue in our wrong ways and remain *“spiritually silent”*. Satan represents the ego that refuses to let go of the material world and the forces of our lower nature that imprison our soul. Christ on the other hand is the stronger one who overcomes Satan and rescues our soul by stripping away the *“false defenses”* of our ego. As it is only when Christ casts out the demons that we are freed from *“toxic, subconscious mental patterns”* and habits, let go of our material attachments, that we can then begin to *gather* or look to unify our soul in His divine light. In terms of driving out the demons, it is done by the *Finger of God*, the Holy Spirit, which is the *“focused application of Divine Will, higher reason, and higher intuition”*. It is the awakening of the I AM consciousness or Christ-within that provides us with the spiritual sight to illusions of our demons or lower nature so that we understand that they hold no real power in our lives.

Christ explains the false logic in terms of Him using the powers of Beelzebub in that *“every kingdom divided against itself is laid waste, and a divided household falls”* in that evil could not be used to destroy evil. As this is same as if using the *“same low vibration, analytic egoic consciousness that created the disfunction in the first place”* to find your spiritual peace and physical healing. So, where Satan wants to cause fragmentation of our soul and isolate us, Christ seeks to establish

union and build restoration knowing that evil has no “*unifying foundation*” and will be destroyed by its own self-division. Spiritual healing is impossible with negative forces and can only be accomplished with the “*high-frequency vibration of Divine Love and the Holy Spirit*”. Casting out demons is ultimately the restoration of our spiritual alignment so that with spiritual freedom so we can once again use our voice to express our praise for God and keep our soul moving upward in its gathering phase so as to come to unity and integration with the Divine. For it is only when we attain a true equilibrium that we can spiritually manifest that which is needed for us to be in resonance with the eternal truth. Finding our spiritual voice means opening the throat chakra to speak the language of God so that we can collect the gold we need to build our Golden Wedding Garment so that your conscious and subconscious minds are at peace in which our vital and desire bodies are thoroughly aligned with our Christ-within.

My Prayer to Archangel Michael for Truth and Light

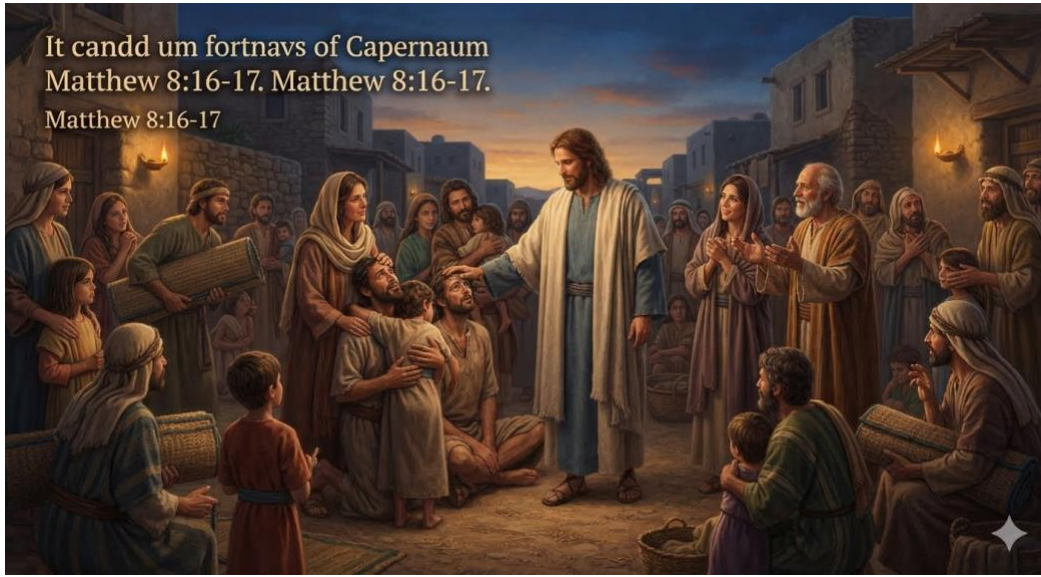
St. Michael the Archangel, Ambassador to the Sun, help to understand that it is only through God that everything of the world can be understood and explained. Open my ears to the voice of Christ who is the truth so I may only hear the affirming words of His divine truth so I may learn to live it within my life as a self-expression of Christ, the Lord. For within all truth there is also Light which reflects beauty, goodness, wisdom, knowledge, and hope which is embodied and showered upon us by grace of Christ. For it is by truth I shall be made free. Then as you, St Michael, were a messenger of truth, I too will always speak the words of truth. Amen. - (GEC)

My Prayer to Archangel Michael for Healing

St. Michel the Archangel, Who is like God, I ask that in my time of need that you intercede for me so as to bring God's divine healing so as to make me whole once again. Pray with me for the restoration of my vitality so as to ease my pain and suffering by applying the Balm of Gilead to heal and soothe me in my recovery to Jesus Christ. Dispel anything within my body or mind that might prevent me from being complete or fulfilled in my heart. Come to my rescue for my health and by your mighty wings carry my prayers for healing to the very thorn of the Father. Amen. - (GEC)



Jesus Heals Many Sick and Oppressed at Evening



When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

- Matthew 8:16-17

And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

- Mark 1:32-43

Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

- Luke 4:40-41

Christ as a Universal Solvent of Healing

In this example we see Christ healing many people of different diseases in the evening time. In the healing of the people, He is demonstrating His divine authority that He has the power to heal and make people whole by “*neutralizing and dissolving lower, discordant vibrations*” of all types of sickness, fear and worries, and negative subconscious patterns so that they regain their divine alignment so that they can exist in equilibrium with the Divine source of the

cosmos. For all forms of disease create spiritual misalignment that leads to disharmony between our spiritual vehicles and our physical body. By our negative thoughts, words, and actions we have created karma by violating the laws of nature in this lifetime or a previous lifetime that we are required to deal with. Therefore, if we can match our inner frequency (our self-awareness) with the frequency of the Christ-within then we gain the power to heal ourselves.

In an alchemical sense, the high frequency of the Christ-within is a “*universal solvent*” that is capable of absorbing the destructive forms of lower-frequency energies of worry, anxiety, suffering, and our karma and transmuting them into higher frequency spiritual energy, the gold of the Golden Wedding Garment. It is a purification process by which Christ can take all forms of sickness into His “*physical and etheric vehicles*” and neutralize them as well as accepting our karma so we are able to get out from beneath its debilitating weight and continue our spiritual evolution. As Christ is always with us, he readily takes on our sickness so that He may share in our suffering, bring us back to a position where we have the ability to move forward, and provide the spiritual strength needed to endure in our continued spiritual development. He demonstrates the ultimate authority of the power of His Creative word in casting out demons and spirits while at the same time helps us to realize that our divinity, our Christ-within holds the same power to purify ourselves from the demons that we have allowed to enter our body so that we may make ourselves whole again.

Christ wanted to show us how we can use our own source of divine love with the proper silent mental vibrations to create a healing force we can use within ourselves and share with others (*as performed on the Rosicrucian Fellowship Healing Dates*). Note that in this story, the healing occurred in the evening as this represents looking inward, the quieting of our mind, and the transition from the conscious mind into the subconscious mind where fear, suffering, pain, and karma are held. For this is the time of greatest receptivity in which we can begin our spiritual work and commune with the Divine in contemplative prayer.

The demons or evil spirits are actually all of our negative thoughts-forms, words, and actions brought upon us by our own egos that are attached to the lower frequency vibrational emotions, beliefs, and desires of the material world. They come from our carnal minds, incorrect/limiting beliefs, and emotions of fear, anger, jealousy, anxiety, etc., spiritual ignorance, and our weakened will. So, when one becomes possessed, their lower energy field allows negative lower vibrational frequency energy or “*discarnate entities*” within their physical and spiritual bodies. And the Word Christ used to drive the spirits and demons out with was called the “*Logos*”, the written or living word of God or Christ himself that sets forth the eternal truth and has the highest vibrational frequency of divine energy which instantly dissolves any lower negative vibrational frequencies of energy. In addition, the Logos are high-frequency vibrational energy that can also influence the Earth’s and other celestial bodies vibrational frequency energy to produce physical and spiritual healing. And when we are ready as healers, we become conduits between Christ and those in need of healing so the vital forces of His healing energy can be injected into their vital body to instantly heal and make them whole.

Applications in Our Healing Practices for Exorcism

a. Utilizing Words of Power in Healing

Two authoritative commands or words of power that Christ uses to remove a demon from a possessed person were “Go” and “Come Out”. As his commands were a call to Divine power and not the ritualistic use of spells, incantations, or the calling upon of angels.

"If I drive out demons by the Spirit of God, then the kingdom of God has come upon you" (Matthew 12:28)

When the word “Go” is used by Christ it signifies an intense vibrational frequency that can immediately disrupt and remove negative thought-forms or entities like an opera singer that sings a high note and it shatters a glass. As for Christ it was a *“focal point for channeling absolute, unwavering spiritual will”*. Ultimately, words such as “Go” and “Come Out” have specialized energy frequencies that can alter reality and in the case of “Come Out” it is seen taking something from its *“unmanifested state”* and revealing it by its name. It is being moved from the individual’s microcosm into the macrocosm or is being taken from one’s holy temple to be cast out into the void of the cosmos. Therefore, as spiritual healers when are calling out a patient’s low-vibrational energies or entities we are simply channels or conduits for Christ to which He directs His Divine will. In speaking these words of power, we are forcing these lower forces into the divine light of our conscious awareness in which they no longer hold any power over our ego. Then once removed from the body the patient’s aura can now re-establish its protective boundary. One visualization for the exorcism of negative thought forms, energies, or entities is to have the patient image that they are standing before Christ asking for Christ to relieve them of their demon and they hear Christ decisively command their demon to “Come out”. And they feel the words as a high-pitched vibration enter within their body and instantly shatter the negative thought forms or entities which now emerge in the light outside of their body and disintegrate. As they gaze in a mirror, they see within their eyes an unmeasurable sense of relief, knowing they have been sent free and they are filled with immense joy. Yet, they see Christ is not finished as He is filling a bronze laver with the water of life and dipping a handful of hyssop stems into the water and now using it as a brush to wash them with the holy waters, brushing always from the head downward. While they recite, *"Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow."* (Psalm 51:7). Then as light that is now turned on, the person’s aura now reforms about them, completely enclosing them within a fully restored protective bubble, now ready to commence their spiritual work.

b. Intentional Encoding of Anointing Oil

As spiritual healers anointing oil is a powerful tool by which we can direct the *“healing energies, seal a person’s aura, and anchor spiritual intentions into the physical world”*. When placed upon the patient’s body it provides a spiritual bridge for the Divine forces with the subtle body (*“the non-physical layer of life force energy that surrounds, permeates, and sustains your physical form”*). It allows the transmission of high-vibrational energy, clearing of spiritual blockages

within the vital body, and realignment of the body's spiritual forces. Oils for healing are placed upon the bodies energy vortexes (chakras) to clear them of any low-vibrational forces inhibiting their function. Olive oil is preferred oil for anointing oil for several reasons: it has an extremely high vibrational energy that aids in the purification and strengthening of your aura, it facilitates the opening of your heart chakra so you experience greater depths of love, compassion, and forgiveness, it brings forth abundance in your life so you express thankfulness and gratitude. Symbolically, the olive oil represents the Holy Spirit that brings us "*comfort, power, healing, and fills us so that we never hunger or thirst again*".

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. (Psalm 23:5 KJV)

It also increases the power of your prayers and meditations due to its ability raise your attention and concentration so you can establish a deeper connection with God. The anointing oil holds a key to our transformation just as Jacob was changed forever in his encounter with God.

And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. (Genesis 28:18 KJV)

In addition to its use in physical and spiritual healing, anointing oil also is believed to have spiritual benefits in which it *cleanses* and *purifies* the spirit, provides emotional healing, and merges your inner divine energy with your thoughts and prayers to greatly empower them. Therefore, people commonly use anointing oils during prayers and meditation as they find they bring a sense of peace, well-being, and clarity that greatly improves their ability to *focus and concentrate* so they can fully experience the power of their intuition, the wisdom and guidance offered from God and the outer worlds, and more easily connect and communicate with God and the worlds beyond themselves.

And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. (Exodus 40:15 KJV)

Anointing oils can either be olive oil alone or infused with specific herbs and spices to enhance specific functions with the energetic qualities derived from the "*vibrational frequency of the botanicals*". Yet, before the use of any type of anointing oil it must be intentionally encoded or consecrated with a specific purpose such as healing as "*energy follows thought*". By charging an oil with a consecration prayer you are transforming the oil into a "*spiritual conduit*" that is "*capable of holding and magnifying a practitioners' concentrated spiritual intent*". It is helpful to hold the open container of oil within your two hands as you speak and/or mentally project your intention into the oil within the bottle. Then finish by breathing your intention into the bottle, declaring the oil to be sacred and then placing the cap on the bottle to "*seal the concentration*".

My Sample Prayer of Consecration for Anointing Oil

Dear Heavenly Father,

I come to you today with this oil that I am setting apart asking that you will bless and consecrate it in the name of Jesus Christ,

The glorious work of your Son, Jesus, was always with and through the power of the Holy Spirit that now dwells in all believers and pours out our spiritual gifts as the oil I will use to anoint will pour out your love and compassion to those who need divine healing. Let this oil help bring wholeness to those who are in darkness and need repentance to be brought to health. As it anoints those in need let it be your grace and mercy in their restoration. I ask this as a loyal servant in your glorious name. Therefore, I proclaim this oil to now be consecrated and it so. Amen. - (GEC)

In the preparation of anointing oils, the spiritual healer is intentionally encoding or programming a specific healing intent or vibrational frequency into the oil to act a blueprint for the patients spiritual healing. “*Healers use the principle of Frequency + Intent = Healing*” in intentional coding. The purpose of the intention is to establish a high-spiritual vibration within the oil so through resonance it can then draw the patient’s frequency upward to its frequency which produces a healthy state (intent). Ultimately, the vibratory information from the oil replaces or “*overwrites*” the unhealthy vibratory frequency of the patient so that their energy now flows uninhibited and in its correct pattern.

c. Visualization for Inner Strength Needed in Spiritual Healing

Visualize yourself walking in *New Jerusalem* along the holy city’s wall and you are admiring the precious gemstones that adorn the base of the wall when your eyes are suddenly drawn to a faint light of a yellow-green hue from a smooth, oval Chrysoprase gemstone. As you examine it more closely you notice it has the astrological sign for the planet *Venus* engraved upon its surface. Watch as your left-hand reaches upon to touch the gemstone and you feel that is not solid but has a strong fluid nature that carries the energies of love and compassion of Venus into your fingertips. Place your fingertips of your left-hand on your chest above your heart and with each breath you feel the power of the transferred Chrysoprase energy growing. You activated the *Stone of Venus* with your touch and are now carrying the energetic properties of emotional renewal and the divine feminine within you that will soon be delivered to your Heart Chakra. Within you its high-vibratory energy now appears as a darker apple-green light as it surges forward to touch upon the twelve-petaled lotus of your spiritual heart and awaken its powers to begin the transmutation of your lower ego into the higher threefold Spirit, your Christ-within. From your spiritual heart the soothing green light under the power of the Archangel Hanael, the “*governor of Venusian energies*”, now is directed to your solar plexus chakra to form a spiritual bridge between the two chakras that clears any toxic emotional energy, shatters all spiritual opposition, and promotes a divine state of harmony within you. And it is now that you feel completely assured that you can overcome any spiritual adversity or physical difficulties as you feel yourself in perfect alignment with the universal laws that fills you with inner strength beyond words. For your heart chakra has connected itself with “*courage, self-respect, and emotional resilience*” so that your vulnerabilities are now your strengths. Your will no longer answers to your lower ego but to your Christ-within so that regardless of the situations that confront you in your daily life you will answer to the will of the Divine and confidently act in a way that is true to your Higher Self.

6. HEALINGS THAT PRODUCE RESURRECTIONS

Christ's highest form of a healing miracle was the reversal of physical death or the transmutation over death. It is what we commonly referred to as resurrection in which the soul is rescued from its post-mortem state. However, in an esoteric explanation, resurrection is the bringing of the ego and the vital and desire bodies back into the physical body before the silver cord is cut and the reversal of any cellular decomposition. And it is part of an esoteric initiation in which the student is placed within a death-like trance to explore and learn from the Higher Worlds and is then guided back into their bodies by the Hierophant, Christ, who has "*supreme mastery over the Life-Wave*" before their silver cord is severed.

When a person physically dies the *seed atom* in the heart ruptures and their silver cords "*snaps*" but it takes approximately three and a half days to completely separate in which the vital body separates from the physical body. So, if a person has just died (within this time frame) the silver cord has not permanently separated yet then Christ can inject this person with His vital solar force to "*draw the subtle bodies back into alignment, essentially resetting the physical mechanism*" so as to restart their life functions. However, as seen with Lazarus, Christ is still capable of resurrecting a person or "*calling their ego back*" even after the silver cord has severed and rebinding it by His cosmic power.

When Christ heals and restores our bodies, He accelerates its atoms so that dense physical body can be loosened from our vital body so that Christ can restore their structural alignment and integrity so that the etheric forces are unblocked and "*to flow freely and heal the physical shell*". Ultimately, all healings produce a "*temporary restoration of harmony*" within our souls' and give us our first taste of what our *true resurrection* will be like for us. For in healing, our keynote vibration is raised by Christ so that its healing force (vibration) can free us from low-vibrational energy forces and restore the atomic structure of our cells. As over time through evolution of our vital body we will outgrow the need for our physical bodies and experience the *ultimate spiritual resurrection*. In addition, through Christ's own resurrection the Earth itself was healed so it could then radiate the needed vital energy for humanity's healing and continued evolution. For we could then use Christ's vital energy to build our own immortal Soul Body or Golden Wedding Garment which symbolizes "*Christ's alchemical triumph over physical death*".

Jairus' Daughter: Raised from the Dead



While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

- Matthew 9:18-26

And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. And Jesus went with him; and much people followed him, and thronged him. And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was

dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 32 And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further? As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. And he suffered no man to follow him, save Peter, and James, and John the brother of James. And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. And when he was come in, he saith unto them, Why make ye this ado, and weep? The damsel is not dead, but sleepeth. And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

- Mark 5:21-43

And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him. And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: for he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead: trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give

her meat. And her parents were astonished: but he charged them that they should tell no man what was done.

- Luke 8:40-56

Awakening the Soul Body

The story of the raising of Jairus' daughter is actually a description of the process of initiation in which there is a spiritual awakening of the human soul rather than just a physical resurrection. Her death is not a physical death but indicates that she has lost sight of her divine nature and was firmly rooted in the illusion of the material world without any further awareness of God's divine light in a state of "*spiritual ignorance*". Christ immediately recognizes this and states that she is not dead but asleep as the soul can never be destroyed, her soul has become dormant in a state of "*spiritual inertia*" that will require a high spiritual vibration to awaken it. In this state, the girl's dense body and higher vehicles have relaxed their connection so that her consciousness had entered a "*trance-like state*" in which she appears to be dead but she is actively undergoing a spiritual transformation. Therefore, her silver cord was never severed and her Ego still remained connected to her body so it was never a case of physical death.

It is important to note that the girl in story is twelve years old as this is the time in which the vital body matures, the desire nature comes forth, and we begin to manifest the consequences of our actions from our previous lives. The number twelve refers to the Zodiac Cycle, a complete cycle of spiritual learning needed for initiation, the time of maturity to create a covenant with God, and the time your soul needs to sense its disconnection to God and now be ready for its transformation. It also connects the story of Jairus' daughter to that of the Bleeding woman who had bled for twelve years. The bleeding woman is a mature soul who is leaking her vital energy due to her continued connection to the material world who needs her soul to be recharged and then reborn while the girl who has currently fallen asleep to her divine nature and lost most of her vital energy requires Christ to guide her back as she has worked many lifetimes to transform herself and is now ready to be reborn to a higher spiritual life even at such a young age.

The girl's father, Jairus, whose name means "*he will shine or he who enlightens*" is a high-ranking official of the synagogue who symbolizes the intellect and law which is powerless to save his own daughter. He must surrender to his inner Christ-consciousness if his daughter is to be raised. When Christ arrives at Jairus' house he orders the mourners out of the house so he can remove any negative influences and restore inner stillness as the young girl's spiritual transformation will require a silencing of the Ego to remove all possible worldly distractions. Then he takes only Peter, James, and John with him into the girl's room as they symbolize the needed faith, hope, and love respectively to perform the miracle. His words to the sleeping girl are, "*Talitha Cumi*" translated as "*Little girl, I say to you, arise*" in which *Talitha* as a term of endearment can also mean "*little lamb*" as Christ is our Good Shepherd. As here he is awakening the initiate by His call and safely guiding her higher vehicles back into her physical body from the spiritual worlds so she can now complete her Soul Body and live within the Christ consciousness. It is the moment in which we completely experience the Divine

Light so that the darkness at our deepest level is now enlightened and God calls “*the true eternal self to life*”. For the now the resurrected girl will have the ability to work and travel in higher spiritual worlds to serve Christ.

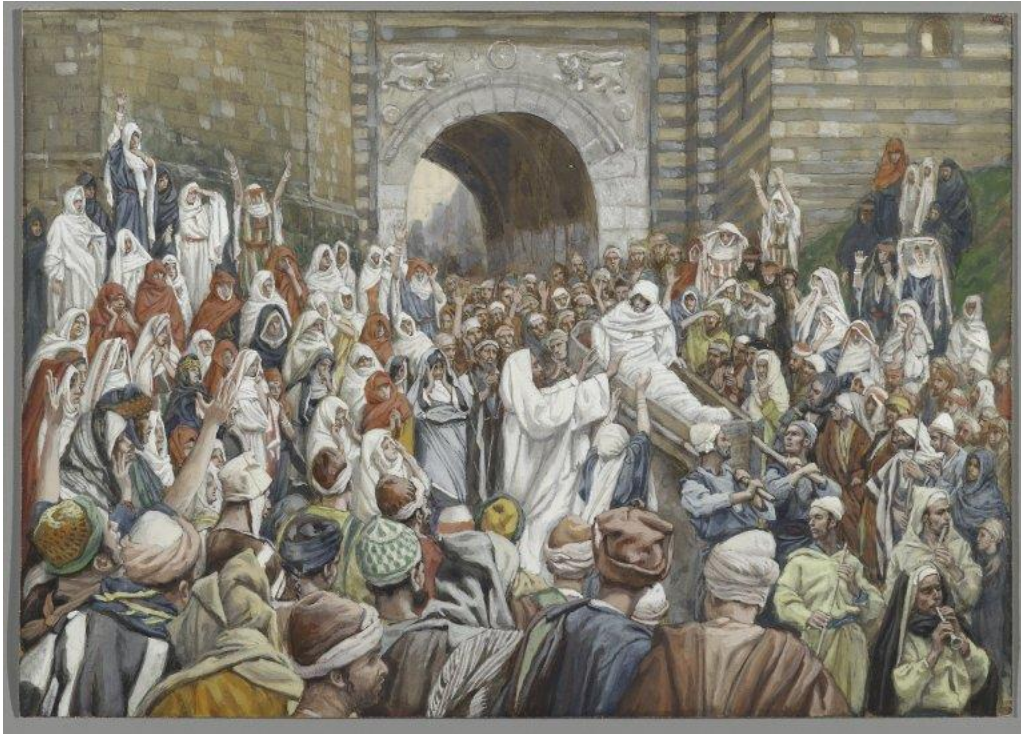
Once the girl is awakened, Christ commands that she be fed to not only physically restore her from such a demanding experience but also to feed her newly awakened Christ consciousness. For now, she will need to be continuously nourished with the “*Bread of Life*” that will provide her with divine truth and spiritual wisdom. Otherwise, she will revert back to her lower self within the “*sleep of the material world*”. She will also require the food of the physical world to help her restore and reconnect her dense and vital bodies again. Yet, just as critical is that her Soul Body will also require its daily spiritual substance found in spiritual practices/exercises, reading the Bible and other sacred and devotional books with spiritual sight, and in compassionate loving service.

My Prayer for the Resurrection

O Lord, My Bright Morning Star, help me to perfect my Spirit so that I might be released from my Entombment from the Earth so that I may join the Father in the realms of heaven for I know that my faith is not in vain. The rock placed across my sepulcher is heavy and well set but by the transmutation of my lower nature into my higher self, I have experienced the hope and glory, and my Soul has grown so that it is now within my power to roll the stone away so that I may step within the vastness of my inner realms and marvel as my new body is being crafted from Your divine spiritual powers for my eternal life with You. For my Entombment has been my undying hope for my resurrection so that my microcosm can confirm its alignment within Your macrocosm as it transitions beyond my physical body to a finer sphere of my Spirit. Let the words, “I am the resurrection” replay over and over again within my mind so that it acts as Your divine key to release my union from the Earth and I may then rise from my grave as You left Your earthly grave on Easter to join our Father. For I am Your seed, I hold Your Christ-within that also needs to be liberated so I can share in the resurrection and the promise of the glorious immortality. Therefore, my Lord, add my name to the list of those who willingly accepted Entombment so that they could then be restored in Your eternal life with my new garments of resurrection. Just as Lazarus stepped from his tomb when called into a new life, allow me also to be rise in Your glory so that my eyes may look upon the splendor of God the Father. For in my resurrection, I desire with all my heart to utter the words You speak during Your resurrections at Easter, “I have overcome the world.” Amen.

- (GEC)

Raising the Widow's Son: Raised a Dead Man in Nain



And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother.

- Luke 7:11-15

Restoring Polarity to be Raised

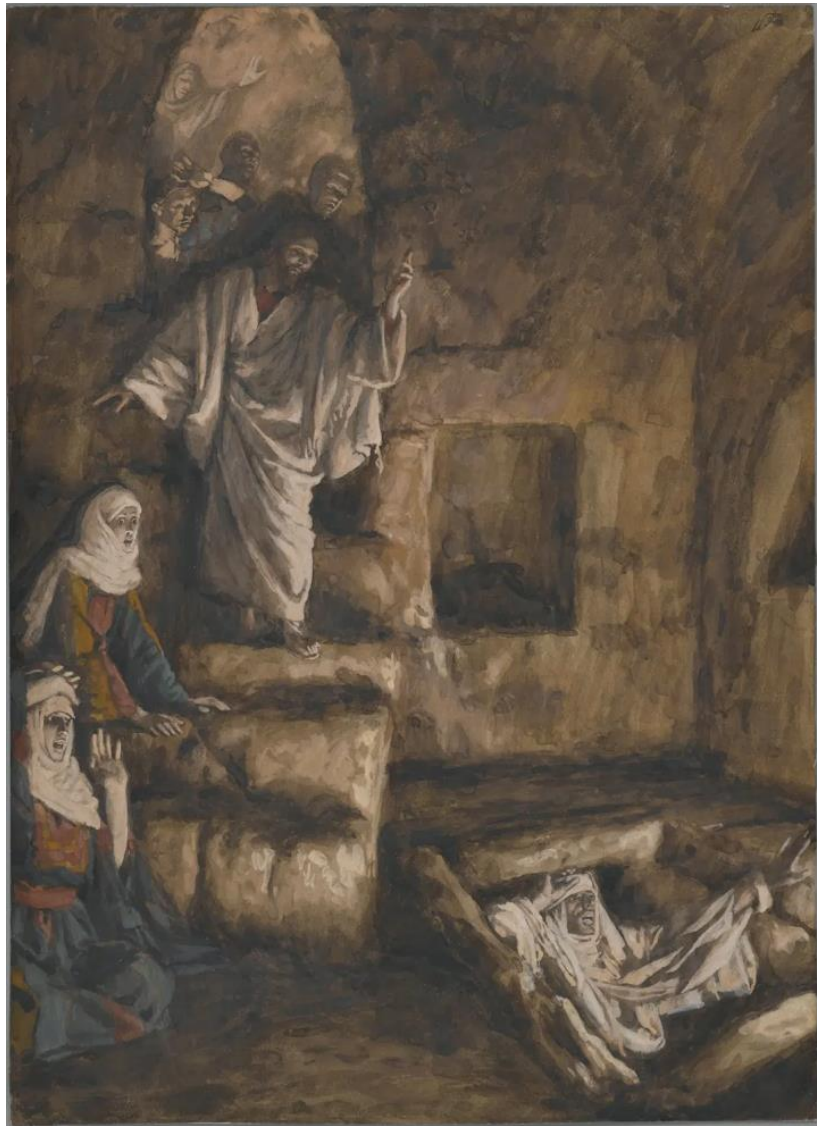
The Raising of the Widow's son in Nain represents a spiritual initiation in which a spiritually dead disciple has his soul elevated to a higher state of consciousness by working his way through the "nine lesser mysteries". The son who lives a material life has followed a difficult spiritual path that cast him to death so he could then be resurrected. Symbolically, the widow stands as the material world and a soul that is no longer connected to the divine as she has lost her masculine counterpart. While her son, the human intellect or the lower self who is our "dead consciousness" that is attempting to find his balance or equilibrium in his polarity between masculine and feminine nature so he made be made whole with a perfected soul body or Golden Wedding Garment.

Unfortunately, during this time the equilibrium of the Spirit had deteriorated and the Mysteries lost their powers so that Christ needed to appear to bring us back into alignment with our spiritual evolution. The story occurs in Nain which translates to *beautiful or pleasant place* as this is a suitable place for the soul to experience higher truths, spiritual peace, and find harmony in renewed polarity. When Christ touches the bier that holds the son's body, He is connecting the dense body so as to restore it and awaken the new soul. Thus, when he command's the son to arise, he is calling upon the "*latent spiritual forces*" within him which causes his soul to be awaken.

In the story Christ, the Higher Self, is approaching the funeral caravan, a meeting of potential spiritual awakening with a soul that has is no longer connected to the divine and has lost all hope. Their meeting at the gate is the intersection between the internal spiritual world and external material world where the light of Christ is capable of touching lost souls. It is a place where the life of Christ meets death. Christ in telling the son to arise is placing Words of truth into his subconscious mind so his soul can be brought back to life by uniting it with the Spirit. The son or initiate is a soul seeking to be transformed and Christ through His compassion makes this happen without being asked. And once polarity is restored, his healing is completed and "*he is no longer the Widow's son*".

Typically, the funeral bier (physical body or the lower nature) should never be touch as it then becomes unclean, however, Christ holiness is above this and His touch of our conscience brings the spirit to life and its "*transmission of vital force*" begins the initiation. For it is the power of Christ in stopping the death and his "*decaying thought patterns*". Thus, bringing the son back to life is symbolic of resurrection and the awakening of the Christ consciousness so we may now selflessly serve humanity as we consciously continue to spiritually evolve. Ultimately, it is a union of the head and heart which produces the perfected man who will now at a higher level be capable of Christ's will. And now when his spiritual senses are opened and the son speaks, he is demonstrating that he can now speak the "*Creative Word*". Finally, when the son is reunited with his mother it represents the mind (son) being reunited with the human soul (mother) so his world may be restored. In the big picture, this story describes the pathway necessary for the resurrection of the soul. It is the restoration of equilibrium in which the masculine and feminine poles of the Spirit reunited and an "*outline of Lazarus illuminating of Christing*".

Jesus Raises Lazarus from the Dead in Bethany



Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judaea again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said

Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: And many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

- John 11:1-45

To Commit to Christ is to Spiritually Resurrect John 11:1-45

The story takes place in Bethany, the “*House of Affliction*” where we become “*spiritually forgetful*” in which Lazarus represents Christ power over death,

spiritual awakening, and mystical initiation. Lazarus which means to “*whom God helps*” or “*helpless*” represents the dormant soul, our physical body that is trapped in the material illusions of the earthly world. As Lazarus is our analytical mind or ego that is in the “*sleep of the ignorance*” waiting to be reborn with the Christ consciousness. Christ tells His disciples that “*Lazarus sleepeth; but I go, that I may awaken him out of sleep*” meaning that as the hierophant his responsibility is to ensure that Lazarus’ ego safely returns into his body from its travels in the Higher Worlds. So, even when Christ hears Lazarus is ill, he intentionally waits two days as He knows that Lazarus’ old-self must die before he can be reborn with a new divine life and it is time that He provides so that we as candidates may fully realize His glory and strengthen our faith. As Lazarus must resurrect his inner self or old-ego from the “*tomb of material illusion*”. The burial cave that he is placed within represents his physical body within a dark prison of the material world.

Yet, Lazarus is not dead he has been placed into an initiatory “*three-day esoteric trace*” by Christ, the Hierophant or Initiator so that he could travel and learn in the Higher Worlds. His physical body would be kept safe in the tomb and he had until the fourth day to return to his body before his spirit would be unable to reconnect with his body and decomposition of the etheric body would occur. While symbolically the four days represent the four elements of earth, air, fire, and water that bind the soul to the material world and the four lower vehicles of consciousness that the candidate must descend into (physical, etheric, desire, and lower mental bodies). While the number four also refers to the Earth which is the densest element and also represents our physical body. And Lazarus had been dead for four days so there was no possibility of his soul returning to his body and this made the miracle undeniable that put forth Lazarus as a “*new creation by God*”. Yet, even when Martha warns Him there will be a stench as Lazarus has been in the tomb already for four days, Christ is not concerned as He the power to return the spirit of Lazarus even after the time limit because his power extends beyond that of death and the natural law.

When Christ came to Bethany, he wept not because of Lazarus’s “*death*” but because He shares our pain and suffering in our spiritual blindness, the negative effects of sin, and how many of us had not made the most of our time for spiritual growth before our physical death. Christ stands before the tomb as the Christ-within that is present in all of humanity, the I AM consciousness, that is prepared to help us resurrect. Mary and Martha are there representing the “*two polar aspects of the human psyche – feeling/devotion (intuition) and active service/intellect (reason)*.” Martha who is practical, objective, and worries is our Outer Nature that is focused on duty, rules, and time. While Mary is our Inner Devotional Nature representing our subconscious mind and our spiritual emotions, who with her intuition provides the bridge to connect the lower intellectual Lazarus to the Higher Christ consciousness. Therefore, they must work together in processing the grief and build their faith before Lazarus can be awakened.

Christ calls for the heavy stone to the tomb to be removed, the stone represents all of our false and rigid beliefs and doubts that act as a “*barrier of the ego and the sensory limitation blocking the inner light*” while cave is our material mind and the “*dense shell of the ego material*”. So, when Christ commands “*Take the away the stone*” he is removing all of our barriers and limitations so that light can come into the subconscious mind. Then Christ commands, “*Lazarus come out!*” in a

Loud Voice. This is the Logos, Word of God, which comes forth as a “*vibration of Truth*” into Lazarus’ body to awaken his Higher Self. As Christ is projecting His energy into our subconscious mind so as the “*shock the dormant spiritual centers back into active, vibrant awareness*”. It is a high-frequency vibration that cause our keynote to increase its vibratory frequency so that we can awaken.

When Lazarus emerges, Christ then commands the people of the community to “*Unbind him, and let him go*” as upon our spiritual awakening or rebirth we will still be carrying all of our habits, beliefs, limitations, guilt, and emotional issues that need to be removed so that our newly awakened consciousness will not be bound by our past and we can experience true spiritual freedom. In the end, Christ provides the transformation but the “*healing and freedom from past bondage requires the support, accountability, and love of a spiritual community*”. As Christ came so that we could all be taken out of our “*grave-clothes*” so that we could then begin to weave our Golden Wedding Garment or perfect our Soul Body so that we could then “*walk the path of initiation freely*”. In the rising of Lazarus, Christ has for the first time publicly performed the spiritual initiation ritual and this “*foreshadowed the tearing of the temple veil at the Crucifixion*” in which humanity could now openly come to Christ themselves.

When Lazarus, who Jesus loved so dearly, has completed his esoteric initiation, he was spiritually reborn as *John the Evangelist*, the Disciple whom Jesus loved. For in the Bible, once Lazarus is resurrected, he vanishes from the Bible and the term “*beloved Disciple*” then appears which seems to support his reincarnation into John. And because he was personally initiated by Christ, the *Solar Logos*, and possessed spiritual sight, the “*cosmic depths*” of his Gospel and the *Book of Revelation* far exceeded those of the other biblical writers. Then by the fourteenth-century he was once again reincarnated as Christian Rosenkreutz the found of the Rosicrucian Order. Thus, the “*spiritual birth of the Rosicrucian stream*” starts in the *Book of John 11:1-45*. The story of Lazarus tells us that our eternal life does not begin at death but when we commit ourselves to Christ and spiritually resurrect. For when we awaken our Christ-within we begin our resurrection. And resurrection is available to anyone, regardless of how greatly you have sinned, how hopeless or in despair you are, and how long you have kept your separated from God’s love and mercy.



Applications in Our Healing Practices that Produce Resurrections

a. Kenosis in Spiritual Healing

Kenosis is the practice of spiritual emptying so as to create “*Sacred Space*” within yourself. In order to facilitate spiritual healing, it is essential that the patient can release their “*I*” (lower ego) or false self. For it is only when we create space within ourselves that our true spiritual self can emerge. This means letting go of their lower ego, the belief in their own control, and any earthly attachments from their desires. Ultimately, kenosis is learning to focus oneself upon absolute surrender so by the Divine’s grace we may be restored and transformed. It has four key dimensions:

- 1. Mindfulness:** Ability to maintain a non-judgmental awareness of all thoughts and sensations without allowing them to distract or lead us off in any way.
- 2. Non-Attachment:** We should observe with compassion without accepting anything as part of who we are.
- 3. Forgiveness:** Resentments, anger, differences of opinions, hurtful actions and words, poor choices, self-criticism, etc. need to be forgiven on an ongoing basis to create need space.
- 4. Prayer and Meditation:** These are tools to produce stillness and quiet the mind so that you can then effectively place yourself within the presence of the Divine and establish a true connection.

Sacred Space Exhalation Visualization of Kenosis: Imagine your diaphragm and the muscles between your ribs relaxing so your diaphragm lifts upward into a dome-shape and your ribs move downward and inward which decreases the size of your chest area. By shrinking the chest back into a smaller size, it causes the air pressure within the lungs to increase as compared to the pressure outside of the body. Watch as the air from the higher-pressure lungs now moves the air out of the lungs to the lower-pressure area outside of your body. By this exhalation you have created the sacred space within your lungs that now needs to be refilled by the Divine through another inhalation. For it is only when we completely empty ourselves that we can then be filled with peace and joy as our Christ-within awakens as our inner resurrection and transforms us through divine love and higher consciousness. Ultimately, when you exhale, you are releasing or surrendering so that you may empty your vessel just as Christ who from a divine position willingly took on a human form to show God’s love by saving humanity. Now continue to watch your exhalation to the very end where it momentarily comes to a sacred pause in which it comes to a quite stillness just as before Christ’s resurrection from the tomb and a void just as before God’s creation. This is your sacred space!

b. Guided Meditation on Resurrection for Spiritual Rebirth

I have been crucified with Christ [that is, in Him I have shared His crucifixion]; it is no longer I who live, but Christ lives in me. The life I now live in the body I live

by faith [by adhering to, relying on, and completely trusting] in the Son of God, who loved me and gave Himself up for me. (Galatians 2:20 AMP)

Imagine that you have voluntarily walked the *Via Dolorosa* to come to *Golgotha* and your cross of resurrection. Here is where you will place yourself upon the cross to die to your lower ego, earthly desires, and all the attachments you have forged in the physical world. It is your Mystic Death, an “*interior crucifixion*” so that you may be reborn with your Christ within and then remain in a permanent unity with the Divine. As you look up into the night sky you feel your smallness but realize you have always held a special place within the cosmos, an integral part that connects you to every point of the universe. You are now ready and have entered the dark night of the soul and have begun your descent into hell, you are feeling every painful event, wickedness and evil of humanity with tremendous everbearing sorrow so that you may come to experience your spiritual rebirth. You stand before the Rose Cross within a dark, black Void as your old self is being slowly stripped away including the memories of who you believed yourself to be, your ties to your immediate and spiritual descendants, and even your physical strength so as to leave you completely vulnerable. You have put aside your “*intellectual pride*”, the thought patterns that supported your intellect, and your reasoning abilities that you believed helped you to reach logical conclusions in your life. You are no longer bound by your personal desires, attachments, and your emotions as you have laid it all before the Rose Cross in your surrender. Your crucifixion is the purification of your blood in which your lower ego lives so that you may rise above the negative impulses that keep you distant from universal brotherhood. Yet, within you a still, small light still glows, it is your “*spiritual spark*”, from deep within your consciousness and it is shining outward to the center of the Rose Cross. You have lost sight of all of the cardinal directions, wandering blind, with only a “*divine echo*” to guide your way. When suddenly there is a tearing of the “*veil of matter*” causing the blackness around you to break violently so that divine light can now return from all of the cardinal directions so that the spiritual spark blooms as a rose at the center of the Rose Cross. Your Christ-within now lives in you, your “*I*” has faded into the background and the Christ consciousness has assumed its rightful position so that you are no longer bound by laws because love has become your natural state of being. You have transformed your spiritual vehicles so as to awaken your spiritual vision and bring forth the power of your healing force that you may transmit it to others through with the touch of our hands. You carry Christ within you so that you can hear His thoughts while through your body and mind His healing actions and creative Words come forth. You are resurrected and your spiritual heart has bloomed as a rose and illuminated its divine light into the energy center of your head as you are now spiritually reborn. You are now Christ’s true servant, his eyes, hands, and voice and your inner keynote is now vibrating at a higher-frequency of divine love and sympathy for humanity. Listen carefully and you will hear that your keynote is perfectly resonating with the cosmic orchestra of the universe.

Resurrection Affirmation

Within myself is the Resurrection and the Life. I believe in the divine spark of the Christ-within so that by my mystic rebirth I may do His works and greater while knowing that in my belief I will never die. (John 11:25-26/14:12 adapted)